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747.0031 2 002 Page 1 of 3
2002-01-30 15:02:49
Cook County Recorder 25.50

This Instrument Was Prepared By
ANGELA MANDICH
TRAILING DOCS ASSISTANT
E*TRADE MORTGAGE CORPORATION
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

When Recorded Return To
E*TRADE MORTGAGE CORPORATION
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647
800-546-3279

Loan No: 353892

[Space Above This Line for Recording Data]

Parcel No: 07-05-203-018

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: SEPTEMBER 4, 2001 ,
executed by JAMES F. REID and NANCY J. REID; AS JOINT TENANTS

, Mortgagor,

and recorded Concurrently herewith -- or -- as Instrument No. 0010913174 on
OCTOBER 1, 2001, in Book _____, Page _____, Official Records in the
County/Parish Recorder's office of COOK County/Parish, ILLINOIS,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: *SEPTEMBER 26, 2001*

*E*TRADE MORTGAGE CORPORATION , A VIRGINIA CORPORATION*

[Handwritten Signature]

BETTY KRANIG
SENIOR VICE PRESIDENT

(No Seal)

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STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

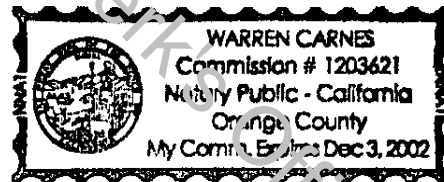
On *SEPTEMBER 26, 2001*, before me, *WARREN CARNES*, Notary Public, personally appeared *BETTY KRANIG, SENIOR VICE PRESIDENT, OF E*TRADE MORTGAGE CORPORATION*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are subscribed to the~~ within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

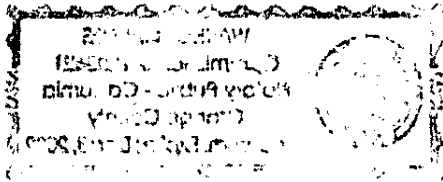
WARREN CARNES

Notary Public *WARREN CARNES*
My Commission Expires: *DECEMBER 3, 2002*
Commission Number *1203621*



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ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 93733293, ID# 07-05-203-018, BEING KNOWN AND DESIGNATED AS:

LOT 18 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JEFFERY C. BARRETT AND DORIE L. BARRETT, HUSBAND AND WIFE AS SET FORTH IN DOC # 93733293 DATED 09/10/1993 AND RECORDED 09/14/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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