

UNOFFICIAL COPY

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2002-01-30 11:58:28

Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN DISANTI  
4856 N MERRIMAC  
CHICAGO, IL 60630

**SATISFACTION OF MORTGAGE**

Loan #: 0711909804 LPS # 309666 Bin #: 01-07-02AM



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/8/92 made and  
executed by JOHN DISANTI and ANDREA DISANTI A/K/A ANDREA PANCHUK, HUSBAND AND  
WIFE to secure payment of the principal sum of \$102000 Dollars and interest  
to LIBERTY MORTGAGE CORPORATION in the County of COOK and State of IL  
Recorded: 8/13/92 as Instrument #: 92601262 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13083180870000

Property Address: 4856N MERRIMAC, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 09, 2002.

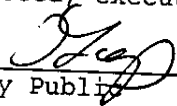
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

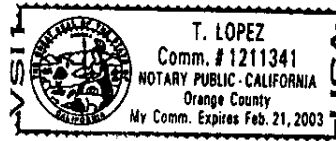
BY

Michele Reese, Vice President

STATE OF CA  
COUNTY OF ORANGE

ON January 09, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/22/02

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 0711909804 LPS#: 309666 Bin #: 01-07-02AM



**LOT 83 (EXCEPT THE NORTH 6 FEET) AND LOT 84 (ESCEPT THE SOUTH 10 FEET) IN BLOCK 1 IN CONDON, O'HARE AND WALDER'S SUBDIVISION OF THE EAST 1/2 OF HE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office