

UNOFFICIAL COPY

0020120423

1472/0099 23 003 Page 1 of 3  
2002-01-30 15:37:00  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020120423

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded/Mail To:  
AMADO FERNANDEZ  
4945 W OAK DALE  
CHICAGO, IL 60641

SATISFACTION OF MORTGAGE

Loan #: 0013357363 LPS #: 295379 Bin #: 01-04-02B



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/14/94 made  
and executed by AMADO S. FERNANDEZ AND LYDIA FERNANDEZ to secure payment of  
the principal sum of \$129244 Dollars and interest to CHEMICAL RESIDENTIAL  
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/18/94  
as Instrument #: 94-892881 in Book: -- on Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

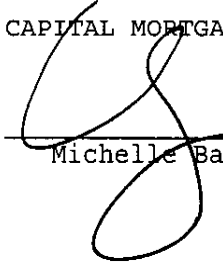
Tax ID No.: 13-28-222-005

Property Address: 4945W OAK DALE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 07, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Michelle Barney, Vice President

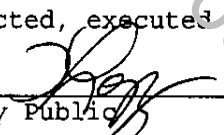
3 pgs  
2

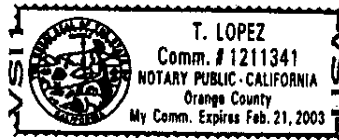
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Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF ORANGE

ON January 07, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



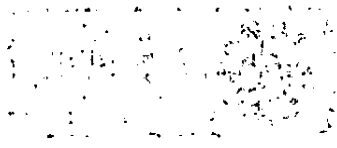
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/14/02

Proprietor of Cook County Clerk's Office

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0020120423 Page 3 of 3

ATTACHMENT

Loan#: 0013357363 LPS#: 295379 Bin #: 01-04-02B



**LOT 14 IN BLOCK 7 IN FALCONER'S SECOND ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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