

Prepared By:

UNOFFICIAL COPY

0020120652

GUARANTEED RATE
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

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2002-01-30 09:32:38
Cook County Recorder 23.50

0020120652

7467/0025 43 005 Page 1 of 2
2002-01-30 09:32:38
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020120652

1 of 2
09-03444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8821846

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
8501 FALLBROOK AVENUE, WH-501
WEST HILLS, CALIFORNIA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2001**
executed by **MICHAEL P. KRUTZSCH AND CATHERINE A. KING, HUSBAND AND WIFE**
to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD**
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

11/1/01
COOK

page(s)

, as Document No.

0011026507

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2034 WEST WARNER AVENUE #301, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

GUARANTEED RATE, INC.

On **OCTOBER 30, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D RANDOLPH

known to me to be the **OPS SPECIALIST**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

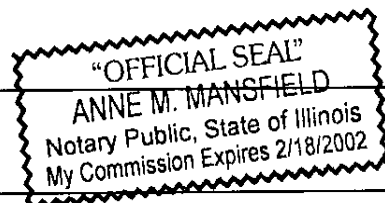
2/18/02

Cook County,

By: **MICHAEL D RANDOLPH**
Its: **OPS SPECIALIST**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNITS 301 AND GP-A IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195, AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-18-320-040-1014 -
14-18-320-040-1007

Property of Cook County Clerk's Office