

Prepared By:

**UNOFFICIAL COPY**

DIANE SEPSIS/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

0020120653

7467/0026 43 005 Page 1 of 2  
2002-01-30 09:33:29  
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



0020120653



2 all  
81-03444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8889996

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**COUNTRYWIDE HOME LOANS, INC.**

**8501 FALLBROOK AVENUE, WH-504**

**WEST HILLS, CALIFORNIA 91304**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2001**

executed by **MICHAEL P. KRUTZSCH AND**

**CATHERINE A. KING, HUSBAND AND WIFE**

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**

and whose principal place of business is **3940 NORTH RAVENSWOOD**

**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. **111101**, page(s)

, as Document No.

**0011026508**

**Cook**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2034 WEST WARNER AVENUE UNIT 301, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

**GUARANTEED RATE, INC.**

On **OCTOBER 30, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL RANDOLPH**

known to me to be the **OPS SPECIALIST**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kathy Marcinkowski*

County,

My Commission Expires **03-05-05**

*Michael Randolph*

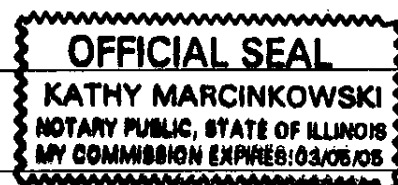
By: **MICHAEL RANDOLPH**

Its: **OPS SPECIALIST**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JAN 11 2010  
RECEIVED  
CLERK'S OFFICE  
JAN 11 2010

UNITS 301 AND GP-A IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195, AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-18-320-040-1007  
14-18-320-040-1014

Property of Cook County Clerk's Office