

UNOFFICIAL COPY

0020120637

7467/0010 43 005 Page 1 of 3
2002-01-30 08:55:16
Cook County Recorder 25.50

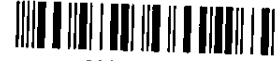
THIS INSTRUMENT WAS
PREPARED BY AND AFTER
RECORDING RETURN TO:



Warren R. Fuller
Fuller and Berres
69 S. Barrington Rd.
South Barrington, IL
60010

(Hillside)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020120637

Property of Cook County's Office

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Bank of America (fka Continental Bank, N.A.), an Illinois Banking Corporation ("Mortgagee"), as holder of that Mortgage, Assignment of Rents and Security Agreement executed by Allied Asphalt Paving Company, an Illinois Corporation (now known as Plote Construction Inc., an Illinois Corporation, pursuant to Articles of Merger effective December 31, 2000), in favor of Mortgagee, and filed for record with the Registrar of Title of Cook County, Illinois on October 30, 1990 as document number LR3922641 (the "Mortgage") and as holder of the Amendment thereto executed by Mortgagor in favor of Mortgagee and filed with the Recorder's Office in Cook County, Illinois on July 15, 1993 as document number 93547951, and as holder of the Amendment thereto executed by Mortgagor in favor of Mortgagee and filed with the Recorder's Office in Cook County, Illinois on April 11, 1994 as document number 94323604, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and releasing any and all obligations of Mortgagor to Mortgagee, the Mortgagee releases any and all interest of Mortgagor in and to the real property more fully described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, MORTGAGEE HAS CAUSED THIS INSTRUMENT TO BE DULY EXECUTED AS OF THE 28 DAY OF JANUARY, 2002.

Bank of America, Illinois N.A.
An Illinois Banking Corporation

By: Jennifer Gerdes
Jennifer Gerdes, Vice President

men

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Gerdes, personally known to me to be the Vice President of BANK OF AMERICA, ILLINOIS, an Illinois Banking Corporation whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument and caused the seal of said association to be affixed thereto, being authorized to do so, as her free and voluntary act, and as the free and voluntary act of said association, not in its individual capacity but solely as agent, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of January, 2002.



Elvia E. Salazar

 Notary Public

Property of Cook County Clerk's Office

EXHIBIT A

Legal Description

Legal Description:

PARCEL 1:

LOT 1 IN ALLIED ASPHALT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1980 AS DOCUMENT LR3161191, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD AND WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD AND SOUTHERLY OF AND ADJOINING THE SOUTHERLY LINE OF THE CONGRESS STREET EXPRESSWAY AS CONDEMNED IN CASE NO. 5554420 AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT LR2478288.

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE AFORESAID EAST 1/2 AT THE POINT OF INTERSECTION WITH THE EASTELY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SAID SECTION 17; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 593.14 FEET TO THE SOUTHERLY LINE OF CONGRESS STREET EXPRESSWAY AS CONDEMNED IN SUPERIOR COURT CASE 5554420; THENCE SOUTH 82 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 437.269 FEET; THENCE SOUTH 70 DEGREES, 07 MINUTES, 59 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 14 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 357.88 FEET; THENCE SOUTH 57 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 188.90 FEET; THENCE SOUTH 51 DEGREES, 47 MINUTES, 08 SECONDS WEST, A DISTANCE OF 122.03 FEET; THENCE SOUTH 63 DEGREES, 00 MINUTES, 41 SECONDS WEST, A DISTANCE OF 124.14 FEET; THENCE NORTH 66 DEGREES, 52 MINUTES, 33 SECONDS WEST, A DISTANCE OF 25.03 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 IN A POINT 50.00 FEET SOUTHERLY OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, AND EXCEPT LOT 1 IN ALLIED ASPHALT SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PINs: 15-17-404-037/038
15-17-405-001

4105 WEST HARRISON
HILLSIDE, IL.

UNOFFICIAL COPY

Property of Cook County Clerk's Office