

UNOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank  
201 S. State Street  
PO Box 307  
Hampshire, IL 60140



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1559/0079 25 001 Page 1 of 2  
2002-01-30 09:46:08  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO

JACK Leon  
Attorney At Law  
3422 N Old Arlington Hts Rd  
Arlington Hts, IL 60004

Teresa M. Seipel  
325 Le Parc Circle Unit 19-4  
Buffalo Grove, IL 60089

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Teresa M. Seipel, 325 Le Parc Circle Unit 19-4, Buffalo Grove, IL 60089 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of August, 1997, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97601860, to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-34-309-024  
Address(es) of premises: 325 Le Parc Circle Unit 19-4, Buffalo Grove, IL 60089

Witness Our hand(s) and seal(s), this 1ST day of FEBRUARY, 2001

By: Danna L Stuehler (SEAL)  
DANNA L STUEHLER AVP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by PETER C. JONES; FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.  
SL

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 1ST day of FEBRUARY, 2001, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

1st AMERICAN TITLE order # A02010016 UK

X

By Mary Ann Pinne  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_  
OFFICIAL SEAL  
MARY ANN PINNE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

Property of Cook County Office

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 19-4 IN LE PARC CONDOMINIUM II IN BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II IN THE NORTHWEST 1/4 OF SECTION 3 AND THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015476 IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9, 1984 AS DOCUMENT 2271173, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857, IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS, AND THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC CONDOMINIUM II RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315859, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.

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