

UNOFFICIAL COPY

PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

0020121542

1563/0241 45 001 Page 1 of 1
2002-01-30 09:52:50
Cook County Recorder 43.00

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



0020121542

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LAWRENCE B. BERKOWITZ and CAROL A. BERKOWITZ, HUSBAND AND WIFE

and dated 12/27/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 165 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION IN
NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20121541

PIN 03-06-209-005-0000

ALSO KNOWN AS: 4035 N. RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 27th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook
My Commission Expires 07-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

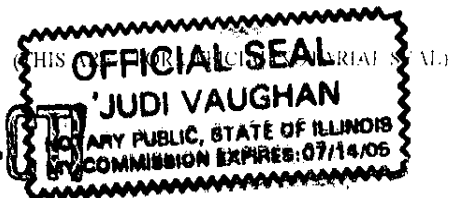
By: _____

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____



BOX 333-CT

873
2
CTJ 7979573