

UNOFFICIAL COPY

0020121844

1/31/02 2 27 001 Page 1 of 2
2002-01-30 09:04:33
Cook County Recorder 23.50

Prepared By:

KATHY ROMANO

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



4285705 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-30398

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4285705 2026 IT MS

2
mas

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 3, 2002**

executed by **Bruce M. Zummo AND Tammy M. Zummo, Husband and Wife, as Tenants by the Entirety**

to **WOODFIELD PLANNING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No.

0020121843

Cook County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **526 Newberry Drive, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On January 3, 2002 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ ~~PRESIDENT~~

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf
Its: **SR. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 4/2/05

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05-22-30398

RIDER - LEGAL DESCRIPTION

LOT 2217 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS
23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-24-310-022