2002-01-30 09:54:30

Cook County Recorder

23.50

Community Bank Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL 60187 630-933-0900 (Lender)



RELEASE OF MORTGAGE

TRACY HA	NSBERGER	GAGOR	TRA	CY HANSBE	BORROWER RGER	
333 W. HUI CHICAGO, I	BBARD, UNIT IL 60610		CHI	CAGO, IL		
OFFICER	INTEREST		TION 10. TE	MATURITY'	O. CUSTOMER	IDENTIFICATION NO
CBM	7.500%	PRINCIPAL AMOUNT CREDIT LIMIT \$125,000.00	10/14/99	11//1/04	2727404901	LOAN NUMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank Wheato	n/Glen_Ellyn_
of the County of DUPAGE	and Stateldfinois
for and in consideration of the payment of all or a portion of the indebtedne	ss secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is I	hereby acknowledged does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and M	Mortgagor's heirs legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have	acquired in through or by a certain Mortgage
bearing date the <u>15TH</u> day of <u>OCTOBER</u> , 1999	and recorded in the Recorder's (Registrar's)
Office of Cook County, in the State of Illir	nois in Book
on Page, as Document No99971229 to the prer	mises therein described as follows, situated in
the County of COOK, State of Illinois, to wit	the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belong	ging or appertaining thereto
Permanent Real Estate Index Number(s): 17-09-257-017; 17-09-257	
Address(as) of Pramises:	-018
Address(es) of Premises: 333 W. HUBBARD, UNIT 3 C CHICAGO, IL 60610	
LP-IL503 © FormAtion Technologies Inc. (10/26/95) (800) 937-3790	STEWART TITLE OF ILLINOIS

STEWART TITLE OF ILLINOIS
2 NORTH Lasalle Streng Suffer 1920 Initials
CHICAGO, IL 60606

INOFFICIAL DECEMBER, 2001 Witness its hand and seal, this 14TH MORTGAGEE: Community Bank Wheaton/Glen Ellyn CAROL Its: VICE PRESIDENT [Seal] Attest ASSISTANT VICE PRESIDENT COMMUNITY BANK WHEATON/GLEN ELLYN This instrument was prepared by and after recording return to: P.O. BOX 1386 WHEATON, IL ILLINGIS STATE OF SS COUNTY OF DU PAGE , a notary public in and for said County, in the State aforesaid, THE UNDERSIGNED personally known to me to be CAPOL B. MEYER DO HEREBY CERTIFY THAT CCMMUNITY BANK WHEATON/GLEN ELLYN the VICE President of personally known to me to be the ASST. V. P. XSKOWAY KELLY A THOR (T()N of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President hereto, pursuant to authority given by the Board of <u>PIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 14 TH DECEMBER, seal this MY Given under my hand and___ "OFFICIAL SEAL" Commission expires: DARLENE HAMMERSCHMIDT Notary Public Notary Public, State of Illinois My Commission Exp. 05/27/2002 SCHEDULE A

PARCEL 1: UNIT 3C IN UNION SQUARE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25-AND 26-IN BLOCK-1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION.

TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 FEET OF LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS