2002-01-30 10:25:27

Cook County Recorder

23.50



Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WYOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY TYPES PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, n/k/a BankFinancial, F.S.B. having its mair office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTA SANTIAGO AND their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of FEBRUARY, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 99133968 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION:

LOT 4 IN DYMOND'S SUBDIVISION OF THE WEST % OF BLOCK 3 OF JOHNSTON'S SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY LLLINOIS.

commonly known as 2539 W. CORTLAND CHICAGO IL 60647

Permanent Index Number $\underline{13.36.413.009.0000}$ together with all the appurtenances and privileges thereunto belonging or appertaining.

/ub

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this and day of

Success National Bank

VICE PRESIDENT

Title: MARTIN

By:

| Title: PATRICIA MARTINEZ-CLARK, ACTING MANAGER |
|--|
| LOAN SERVICES DEPARTMENT |
| |
| STATE OF ILLINOIS |
| |
| COUNTY OF LAKE |
| |
| I, HATCHA D. INSMAC |
| and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN A |
| |
| F.S.B. and PATRICIA MARTINEZ-CLARK, personally known to me to be the ACTIN |
| |
| |
| |
| that as such SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICE PRESIDENT and ACTING MANAGER - LOAN SERVICE PRESIDENT and ACTING MANAGER - LOAN SERVICE |
| |
| |
| authority given by the Board of Directors of said association, as their free |
| and voluntary act, of said association, as their free association for the uses and purposes them. |
| association for the uses and purposes there ret forth. |
| |
| Given under hand and Notarial Seal this 20 day of Mulant 2012. |
| Malla W. Shanat "OFFICIAL SEAL" |
| Notary Public ANOREA D. THOMAS |
| A Notary Curt. State of Illinois |
| Notary Pur'll. State of Illinois My Commission expires 05/07/05 My Commission expires 05/07/05 |
| FOR RECORDER C TARRY PURPOSE - |
| FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY |
| ARRA II |
| Telefence SANTIAGO |
| Place in Recorder's Box MAIL TO |
| |
| MAIL TO: |
| |
| FIRST AMERICAN TITLE COMPANY |
| SUITE 300 |
| 30 N. LASALLE STREET, |
| CHICAGO IL 60602 |
| |

Prepared by: BANKFINANCIAL, F.S.B./MAW 100 TRI-STATE INTERNATIONAL, SUITE 300 LINCOLNSHIRE, IL 60069-4416