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Cook County Recorder

23.50



HSL Loan No. 1172955-4 Pool No. L31201FC Loan No. 9449372

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32253

ATTN: BRANDON VARN ALORE - MR-RA

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

#### FIRST CHICAGO NLD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, IN1 9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

#### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDIN J, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 08/26/1992

Original Loan Amount:

\$126,500.09

Mortgage Date:

08/20/1992

Original Mortgagor: MATTHEW J KULUSIC, MARY C KULUSIC

Trustee:

Instr #: 92634184

Cert #:

Book:

Legal: See Attached Legal Description

Mortgagee: DEERFIELD FEDEAR L SAVINGS AND LOAN ASSOCIATION

Section:

Lot:

Block:

Property/Tax ID # 09-26-406-026\* Address: 500 NORTH PROSPECT, PARK RIDGE, IL 60068

Date: 07/01/2001

Greup #:

District #: 0

FIRST CHICAGO NBD WORTGAGE COMPANY

#### STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

Previously Assigned From: \*09-26-406-027

MIN: 100010980001684124

12/18/2001 BRANDON VARNADORE Batch #: 12 SaleID: FC0701

MERS PHONE: 1-888-679-63

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Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

HSL Loan Number:

11729554

**Legal Description:** 

THE SOUTH 1/2 OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN BRICKTON SAID BRICKTON BEING PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NOT THE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

12/18/2001 BRANDON VARNADORE