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claims a lien on said land in the sum of \$2,396.40, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Elm at Clark Condominium Association

By: [Signature]  
One of its Attorneys

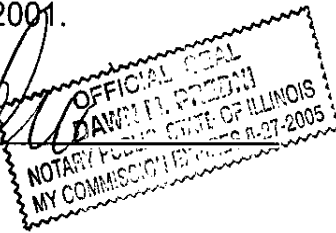
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

The undersigned, being first duly sworn on oath deposes and says he is the attorney for Elm at Clark Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

[Signature]

Subscribed and sworn to before me  
this 28<sup>th</sup> day of December, 2001.

[Signature]  
Notary Public



This instrument prepared by:  
Kovitz Shifrin & Waitzman  
750 Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
(847) 537-0983

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0020122653

00604630

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: UNIT NO(S) 3103 / AND / N/A IN THE SLIM AT CLARK CONDOMINIUM AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 8 TO 17, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 7, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 16 TO 17, BOTH INCLUSIVE, IN BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99-22627, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99-22627.

P.L.N. #: 17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000; 17-04-412-017-0000; AND 17-04-412-018-0000 (AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Clerk's Office