

UNOFFICIAL COPY 0020122716

Recording Requested By:
Professional Lenders Alliance

1570/0116 48 001 Page 1 of 2
2002-01-30 11:41:53
Cook County Recorder 23.50

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-



0020122716



Property of Cook County Recorder's Office

SATISFACTION



Ameriquest Mortgage Company #0011868196 "NORWOOD" Lender ID:800/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A. NORWOOD AND SONYA L. NORWOOD, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Dated: 08/19/1999 and Recorded 08/30/1999 as Instrument No. 99-827467 in the County of COOK State of ILLINOIS

Legal: UNIT 1-21-2 AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 TO 25 INCLUSIVE, IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972, AS DOCUMENT NUMBER 21820119, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY GREENWOOD HOMES, INCORPORATED, AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21930288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-16-104-015-1018
Property Address: 143 Central, Matteson, IL, 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY

On December 20, 2001

By: Michele Timmerman

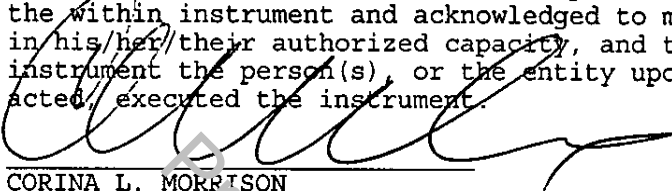
MICHELE TIMMERMAN, VICE PRESIDENT

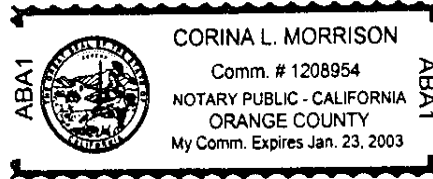
RECORDED

Page 2 Satisfaction

STATE OF California
COUNTY OF Orange

ON December 20, 2001, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Michele Timmerman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


CORINA L. MORRISON
Notary Expires 01/23/2003 #1208954



(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20011220-0035 ILCOOK COOK IL BAT: 4410/001.868196 KXILSOM1

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