

UNOFFICIAL COPY

0020122894

1386/0096 30 001 Page 1 of 3  
2002-01-30 11:53:46  
Cook County Recorder 25.00



Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
2 of 2 1446 Heritage Drive, McKinney, Texas 75069  
01-31-02

6075075

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3048 W. DIVERSEY CHICAGO IL 60647

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 23, 2002  
GREGORY G. MARKARIAN, A SINGLE PERSON

, made and executed by

0020122893

to and in favor of  
CAPITAL SOURCE LTD

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED FIFTY-TWO THOUSAND SEVEN HUNDRED AND NO/100 .....  
(\$ 252,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Initials

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6075075

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 23, 2002

CAPITAL SOURCE LTD

Witness

By: Pamela Allman, Officer  
(Assignor)  
(Signature)

Witness

**ATTORNEY IN FACT**  
(Title)

Attest

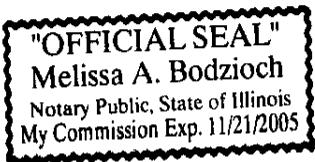
Seal:

20122894

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on January 23, 2002  
by Pamela Allman  
as attorney in fact  
of CAPITAL SOURCE LTD



Melissa A. Bodzioch

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
CAPITAL SOURCE LTD

[Signature]

UNIT NUMBERS 609 AND P-39 IN THE MADISION CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF  
LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 99831947, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.

pin # 17-17-20-013-1047  
939 W. Madison St #609

20122894

Cook County Clerk's Office