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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020123036

1571/0134 90 001 Page 1 of 3
2002-01-30 14:12:26
Cook County Recorder 25.50



0020123036

Loan No. 000000001616007545

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vicente Trujillo And Bozena Trujillo, His Wife, ~~to~~ his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1996, and recorded on August 12, 1996, in Document 96616171 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 09104010611012 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8816 N WESTERN UNIT 2D, DES PLAINES, IL, 60016-0000

Witness my hand and seal December, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Handwritten initials and date: SPV 12/13/01

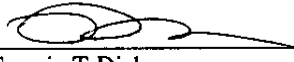
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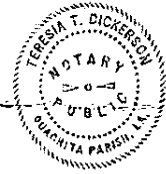
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 13, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Cora D Kelly
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001616007545
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 241664874541

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COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 204D together with its undivided percentage interest in the common elements in Courtland Square Condominium Building No. 5, as delineated and defined in the Declaration recorded as document number 25053433, in the Southeast 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1, as set forth in declaration recorded on July 17, 1979 as document no. 25053432 and re-recorded on October 30, 1979 as document no. 25217261.

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