

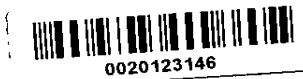
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157-0067 53 001 Page 1 of 2  
2002-01-30 11:28:51  
Cook County Recorder 43.50

Read the instructions on the reverse side of this form. Name the publisher not the seller of this form with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BUDIMIR RADJOVIC  
OF 6947 S SOUTH CHICAGO CHICAGO ILLINOIS  
of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERTHA & HANS SPELLMAN  
OF 1308 S MILLARD CHICAGO ILLINOIS  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
that may have acquired in, through or by a certain MORTGAGE bearing date the 15<sup>TH</sup>  
JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 99077554, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 36 IN BLOCK 3 IN VANCE AND PHILLIPS BLDG.  
ADDITION, BEING A SUBDIVISION OF THE NORTHEAST  
QUARTER OF THE NORTHWEST QUARTER EXCEPT  
THE NORTHEAST QUARTER THEREOF IN SECTION 23,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-23-112-015  
Address(es) of premises: 1308 S MILLARD

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28<sup>TH</sup> day of JANUARY 2002

Christina Rose (SEAL)

This instrument was prepared by CHRISTINA ROSE 6947 S SOUTH CHICAGO  
(NAME AND ADDRESS) 60637

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RELEASE DEED  
By Corporation

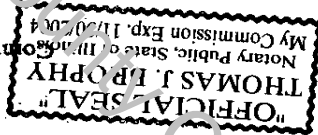
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



I, Thomas Brophy  
 a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William R. Radtger  
 personally known to me to be the SUE President of \_\_\_\_\_  
 corporation, and William R. Radtger personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 \_\_\_\_\_ day of 15th \_\_\_\_\_ 2002  
 Notary Public  
Thomas J. Brophy  
 My Commission Expires 11-20-04