UNOFFICIAL CO020123102 - V 2002-01-30 09:54:10

Cook County Recorder

25.50

0020123102

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00057583682005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide I unding Corporation) of the County of Ventura and State of
California for and in consideration of one dollar, and for our er good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAMES BRUNZO

DIANE L. BRUNZO

TINA M. BRUNZO

P.I.N. 06-20-202-028-0000

Property

584 LITTLETON TRAIL

Address....:

ELGIN, IL 60120

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/22/1999 and recorded in the Rex rder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99/924446, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Frank Garcia

Assistant Secretary

Sign

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Property of Coot County Clert's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, K. Smith a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Frank Garcia, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses end; purposes therein set forth.

Given under my hand and official seal, this 03 day of January 2002.

K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm. Expires Aug 13,2005

K. Smith Notary public

Commission expires <u>08/13/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES BRUNZO 584 LITTLETON TRL ELGIN IL 60120

Countrywide Home Loans, Inc

Prepared By: tosha Guerr

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

UNOFFICIAL COPY

PARCEL 1: UNIT 27-3 IN FIELDSTON'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089011, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512

TAX ID NUMBER: 06-20-202-028-0000