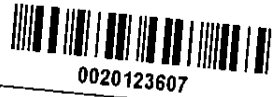


RELEASE DEED

UNOFFICIAL COPY 0020123607

1576/0132 10 001 Page 1 of 3  
2002-01-30 10:58:07  
Cook County Recorder 25.50



MAIL TO:

Robert M. Lightfoot  
Kelli M. Carleton  
4160 Hudson Dr  
Hoffman Estates, IL 60195



01-15411

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert M. Lightfoot, an unmarried person, and Kelli M. Carleton, an unmarried person, in joint tenancy, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of April, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 010435905, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 02-19-420-013-0000

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4160 Hudson Dr, Hoffman Estates, IL 60195

Dated this 24th day of December, 2001.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President



Lawyers Title Insurance Corporation

20

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of December, 2001.



Richard R. Bensen, Notary Public



20123607

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 4 IN WINSTON KNOLLS UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, ALSO PARTS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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