

UNOFFICIAL COPY

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1555/0021 00 001 Page 1 of 3  
2002-01-30 10:16:03  
Cook County Recorder 25.50



0020124223

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00072702402005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DUNG T. THAN  
THANH T. NGUYEN

P.I.N. 13-25-215-06-0000

Property 2945 N. CALIFORNIA AVE  
Address.....: CHICAGO, IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 5574 of Official Records Page 0006 as Document Number 00650042, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marieta Mkrtychyan  
Assistant Secretary

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p/3  
dmy

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Christina L. Santana a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of January, 2002.



*[Handwritten Signature]*  
\_\_\_\_\_  
Christina L. Santana Notary public

Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DUNG T. THAN  
2945 N CALIFORNIA AVE  
CHICAGO IL 60618

Countrywide Home Loans, Inc      Marieta Mkrtchyan  
Prepared By: \_\_\_\_\_

CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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MORTGAGE 0020124223

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THIS MORTGAGE ("Security Instrument") is given on **August 15, 2000**. The mortgagor is **DUNG T THAN and THANH T NGUYEN Husband and Wife**.

("Borrower"). This Security Instrument is given to **ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.**

which is organized and existing under the laws of **the United States of America**, and whose address is **1215 SUPERIOR AVENUE, CLEVELAND, OH 44114**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED EIGHT THOUSAND & 00/100** Dollars (U.S. \$ **108,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 1, 2030**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

**LOT 58 IN HARRY B. FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4 (BEING THE NORTH 328.69 FEET OF SAID LOT 4) ALSO THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING WEST OF THE WEST LINE OF THE NORTH WASHTENAW AVENUE EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET OF SAID LOT 3, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID #: **13-25-215-006-0000**  
which has the address of **2945 N CALIFORNIA AVE CHICAGO** [Street, City],  
Illinois **60618** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

Initials: **DLTTN** INSTRUMENT Form 3014 9/90  
Amended 5/91

**VMP** -6R(IL) (9608)

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## BOX 333-CTI