LOAN NUMBER: 0000260440

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co. an Onio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.

2812 EMERYWOOD PARKWAY RICHMOND VA 23294

Alicia Jackson Final Document Control

NCMC's entire right, title, and int	erest in and to the follow	ing described mortg	age (the Mortgage) a	ind he original	
promissory note (the Promissory N	107,012.00	The Mortgage is	described and identification	ed by the	
principal amount of \$	r(s) the date of recordin	g, instrument numbe	er, and/or book numb	er as	
recorded in CCON	County, 111:	nois	:		
10440 S. Myart Stre	et				
CITI (ago, The books)	ago In 60039 INSTRUMENT		BOOK & PAC	} E	
MORTGACOR(S)	NUMB	NUMBER			
TIVA THOMAS (.20	01 0010	1533417	2505 ÛC	98	
19 - 13 - 330 in testimony wher	ECF, said NATIONAL	CITY MORTGAGE	E CO. has hereunto se	et its hands	
this 6 day of July	<u>/</u>	<u>01</u> .			
witness: / Alagar And He	- Cop C	By:	TY MORTGAGE CO	###	
STATE OF OHIO	,	'/)×.			
STATE OF OHIO					
COUNTY OF MONTGOMERY					
•					
On this6 day of	ענונד	2001 before	n.e. the undersigned	, a Notary	
Dablin in and for said County and	State personally appear	ed KATHY DURHA	M the		
DET.TURDY SHIPPKR	tor an on benalt of	STIDIM CHE MIDIES	age of r. amia dury an	thorized to do	
so acknowledged the execution of	the foregoing Assignme	nt of Mortgage and	Promissory Note as i	ts voluntary act	
and deed will lie thes and purpose	s therein contained.				
TO THE TARK		_			
	\ (.		20		
*	<u>V</u> 1	OUNI			
	∀ 10	KI J. WARNER	Public	C	
THE OF OH THE		Notary	rubiic		
My Commission Expires:	05/29/05	My County of F	Residence:	MONTGOMERY	
This Instrument Prepared by:	NATIONAL CITY M	ORTGAGE CO.			
Return to: National City	Mortgage Co.				
NATIONAL CITY MO	RTGAGE CO		_mbVAPHINGs		
3232 NEWMARK DR	IVE		A PLACE	King 2	
P.O. BOX 8800 DAYTON, OH 45482-0340					
ATTN:			*	1	
/DBA COMMONWEALTH UN	ITED MORTGAGE COM	PANY			

LOT 14 IN BLOCK 15 IN COBE AND MCKINNON'S -63RD STREET AND SACRAMENTO AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.