

UNOFFICIAL COPY

0020124424

1577/0122 51 001 Page 1 of 2
2002-01-30 11:13:42
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020124424

Loan No. 00000001923092404

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bonnie L. Jahnke, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 1997, and recorded on July 15, 1997, in Document 97509133 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Pin# 06-35-203-019, LOT 5228 IN WOODLAND HEIGHTS UNIT NUMBER 12, BEING A SUBDIVISION IN SECTIONS 25 AND 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLIAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NUMBER 21099951, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 609 HAYWARD AVENUE, STREAMWOOD, IL, 60107-0000

Witness my hand and seal April, 27, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Alice M. Miller

Alice M Miller
Asst. Vice President



Handwritten initials/signature

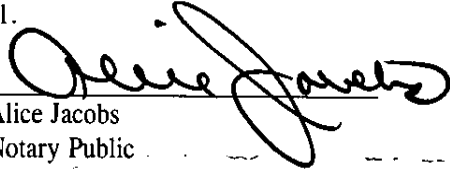
UNOFFICIAL COPY

Property of Cook County Clerk's Office

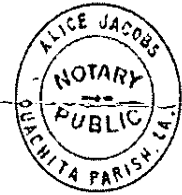
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Adriane Matthews
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001923092404
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office