UNOFFICIAL CO

2002-01-30 09:53:57

Cook County Recorder

25.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 577091

Index:

Loan Number: FS998230136 Other Loan Numbe (363 323656

Investor #: 1676378587

915_2101

01 - 21004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), ac'ing herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH M. RUSSO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Enrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010250840

Property Address: 3026 S. WELLS

CHICAGO IL 60616

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to tide to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-28-435-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 28th day of November A.D. 2001.

Attest:

LÍNDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA

VIÇE PRESIDENT





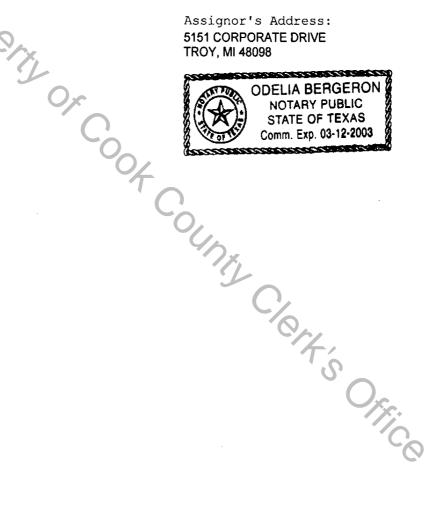
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 28th day of November A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

Assignor's Address:



Odelia Buguer





SCHEDULE A CONTINUED - CASE NO. 01-01480

LEGAL DESCRIPTION:

Lot 7 in Price's Subdivision of part of Block 10 in F.C. Sherman and Others Subdivision of the East Half of the West Half of the Southeast Quarter of Section 28, Township 39 North, Thi.

's Sub.

October Colling Clark's Office Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the map of said Price's Subdivision recorded May 15, 1861, as Document 44938 in Book 161 of maps, page 30.

SCHEDULE A - PAGE 2