

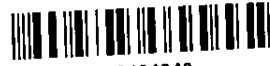
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0020124949

Prepared By:

1884/0101 07 001 Page 1 of 2  
2002-01-30 11:23:29  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0020124949

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-69748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2002  
executed by MICHAEL KROBOTH AND  
TRACEY KROBOTH, MARRIED, HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

page(s)

0020124948

as Document No.

COOK

County Recorder, State of Illinois

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 854 NORTH MARSHFIELD UNIT 1 SOUTH, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On JANUARY 22, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER  
PRESIDENT**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

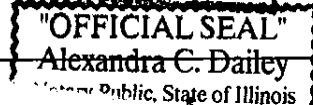
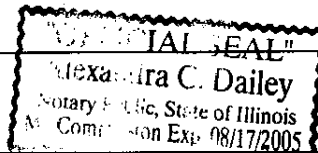
*Alexandra C. Dailey*  
Cook County,

My Commission Expires 08/17/05

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL SEAL)  
DCA 333-677  
Rev. 12/10/01 DPS 171

Amy Kerman

2 of 2

NA

9886462

CTD

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05-48-69748

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1S IN THE 854 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 18 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010572573, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 & S-5 , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010572573 .

17-06-431-027-0000