

UNOFFICIAL COPY

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1571/0067 98 001 Page 1 of 2

2002-01-30 12:06:30

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE



0020125673

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1977183060

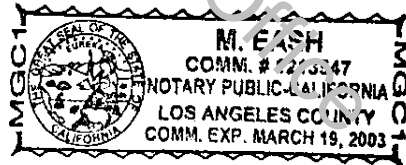
The undersigned certifies that it is the present owner of a mortgage made by EDWARD J PARSONS & MARTHA J PARSONS to GN MORTGAGE CORPORATION bearing the date 10/25/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-906017 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:15535 HEATHER COURT ORLAND PARK, IL 60462 PIN# 27-13-403-054 dated 01/05/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/05/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 24753 VT

Handwritten initials/signature

93-5295

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

93906017

LOAN NO. 1851245

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING 11/08/93 12:50:00  
140000 TRAM 4863 11/08/93 12:50:00  
12650 # 93-206017  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 25, 1993** . The mortgagor is

**EDWARD J PARSONS AND MARTHA J PARSONS, HUSBAND AND WIFE** /

("Borrower"). This Security Instrument is given to

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN** , and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED EIGHTY ONE THOUSAND AND 00/100**  
Dollars (U.S. \$ **181000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2008** . This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOT 41 IN SILVER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTHWEST  
1/4 OF THE SOUTHWEST 1/4, PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART  
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK  
COOK COUNTY, ILLINOIS.**

**PIN #27-13-403-054** /

which has the address of **15535 HEATHER COURT**  
**Illinois 60462** ("Property Address");  
[Zip Code]

**ORLAND PARK**  
[Street, City],

**ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT**  
VMP (IL) (9105) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Handwritten initials/signature

Handwritten initials/signature

93906017