

UNOFFICIAL COPY

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2002-01-30 12:18:39

Cook County Recorder 23.50



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PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 61174629
PIN No. 26-31-207-31-0000

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 4 IN CAR SHOPS SUBDIVISION OF HEGEWISCH IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **13120 SOUTH HOUSTON AVENUE, CHICAGO, IL 60633**
Recorded in Volume _____ at Page _____ Instrument No. **97994266**
Parcel ID No. **26-31-207-31-0000** of the record of Mortgages for **COOK** County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: **JUAN C AVILA, AN UNMARRIED MAN**

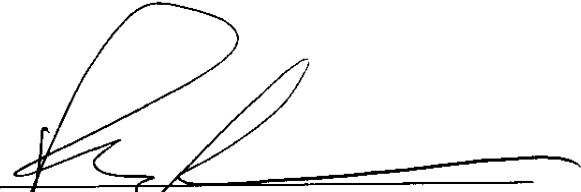
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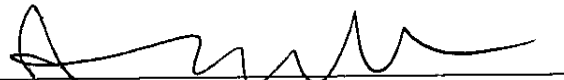
Loan No. **61174629**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 26, 2001.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**



**RUANA RANSOM
VICE PRESIDENT**

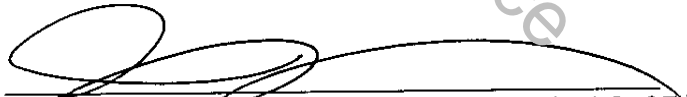


**ALDEAN WHEELER
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On this DECEMBER 26, 2001, before me, the undersigned, a Notary Public in said State, personally appeared RUANA RANSOM and ALDEAN WHEELER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

