UNOFFICIAL COPY

02-1914D

0020126134

1578/0193 11 001 Page 1 of 2 2002-01-30 13:18:15 Cook County Recorder 23.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.))
PLAINTIFF,) NO. 02CHUZ 146
-vs-	
ASTON JOHNSON; ANGELIA JOHNSON; BANK ONE, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	
DEFENDANTS,	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on _______, 20_______, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
 ASTON JOHNSON AND ANGELIA JOHNSON, AS JOINT TENANTS

UNOFFICIAL COPSY34

The following Mortgage is sought to be foreclosed: Mortgage dated June 15, 1993 made by ASTON JOHNSON to FLEET MORTGAGE CORP. and recorded June 21, 1993 COOK COUNTY RECORDER'S OFFICE as document number 93472969 having a legal description and common address as follows:

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY M. QUINN, INC., THIRD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC, SECOND ADDITION, A SUBDIVISION OF DEWEY AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7703 SOUTH HAMILTON AVENUE, CHICAGO, ILLINOIS 60620.

Permanent Ind.x No.: 20-30-318-063	
SIGNATURE:	Attorney of Record
PREPARED BY AND MAIL TO:	

20 + County Clert's Office SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254