

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

0020126248

1570/0250 48 001 Page 1 of 2
2002-01-30 14:58:52
Cook County Recorder 23.50

Prepared by:
Renée Roth
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #. 1006345

12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 09/01/00 executed by STEVEN R. HAHN AND ELIZABETH A. HAHN, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. 5838, page(s) 0229, as Document
No. 00690944 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Recorded on 09/06/00
1993861
4464

Commonly known as 332 N. SPRING AVE., LAGRANGE PARK, IL 60526
P.I.N. 15-33-326-017-0000

See attached legal description (check Doc)

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

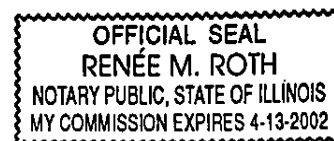
MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

On 09/01/00 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

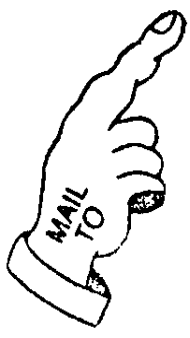
(This Area for Official Notarial Seal)



NOTARY PUBLIC

Renée M. Roth

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p2
5-
m4
BR



UNOFFICIAL COPY

1993861
HAHN
4464
STEVEN R

LEGAL DESCRIPTION:

LOT 17 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ****P.I.N. 15-33-326-017-0000

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Property of Cook County Clerk's Office