UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#1966042328

0020126685

1578/0233 11 001 Page 1 of 2002-01-30 15:20:17 Cook County Recorder 23.50

> M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KEVIN A IRACE AND ELIA G IRACE

to FLEET NATIONAL BANK

bearing the date 11/03/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00877191 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:12829 S ARTESIAN STREET

LEMONT, IL 60439 PIN# 22-23-206-008-0000

dated 01/11/02

FLEET NATIONAL BANK

by Chase Manhattan Mortgage Corporation fka Chase Home MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

Attorney in fact

By:

Chris Jones Vice President

6450 STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/11/ by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME

MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

for FLEET NATIONAL BANK

on Hehalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



LOT 27 IN ARCHER GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED MARCH 2, 1948 AS DOCUMENT 14263098, IN BOOK 369, PAGE 43.

Property of Cook County Clark's Office