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Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00041009312005N

#### KNOW ALL MEN BY THESE PRESENTS

I nat Countrywide Home	Loans, Inc. (fka Countrywide I unding Corporation) of the Country of Ventura and State of
California for and in cons	ideration of one dollar, and for our or pood and valuable considerations, the receipt whereof
is hereby acknowledged.	do hereby remise, release, convey and quit-claim unto:
Name(s)	HENRY KINGWELL
	DENISE KAMBERIS-KINGWELL
_	P.I.N. 05311110330000
Property	1226 HEATHERFIELD LN
Address:	GLENVIEW, IL 60025
heir legal representatives	and assigns all the might title interest 1

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/24/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1007 of Official Records Page 0200 as Document Number 9517719, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of December, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Yaeko Hosobuchi Assistant Secretary

Short

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Erin E. Allen</u> a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Yaeko Hosobuchi</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of December, 2001.

ERIN E. ALLEN
Commission # 1327338
Notary Public — California
Ventura County
My Comm. Expires Oct 28 2008

Commission expires 10/28/2005

Erin E. Allen Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HENRY KINGWELL
1226 HEATHERFIELD LN
GLENVIEW IL 60025

Countrywide Home Loans, Inc

Prepared By: Yaeko Hosobuchi

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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WHEN RECORDED RETURN TO: PRISM MORTGAGE COMPANY,

ATTN: FINA

440 NORTH ORLEANS CHICAGO, IL 60610



[Space Above This Line For Recording Data]

LOAN NO. 11001066

#### **MORTGAGE**

THIS MORTGAGE is made this 24TH day of MAY, 1999 between the Mortgager,

HENRY KINGWILL AND DENISE KAMBERIS-KINGWILL, HUSBAND AND WIFE

(herein "Borrower"),

and the Mortgagee, PRISM MORTCAGE COMPANY, AN ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS

whose address

is 440 NORTH ORLEANS CHICAGO, IL 60610

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 26,000.00, which indebtedness is evidenced by Borrower's note dated YAY 24, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installment of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 1, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK.

State of Illinois:

LOT 134 IN FOREST GARDENS A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

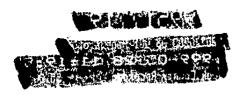
PERMANENT INDEX NUMBER: 05-31-111-033-0000



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ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT FNMA3814

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