JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

COOK COUNTY RECUMBER EUGENE "GENE" MOORE

**BRIDGEVIEW OFFICE** 

7479/0018 92 002 Page 1 of 2002-01-31 09:00:53 Cook County Recorder 23.58



LOAN NO: 092-1085-451-1

**QUPLICATE** 

KNOW ALL MEN BY

## LASALLE BANK FSB

a corporation existing under the tows of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto PATROCINIO NEBRIDA aii the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 16<sup>TH</sup> day of JULY, 1996, and recorded the 25<sup>TH</sup> day of JULY, 1996, as Document No. 96568565 to the premises therein described to-wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 6810 NORTH MINNETONKA AV ENUE, CHICAGO, ILLINOIS 60646

Permanent Index Number: 10-33-115-033-0000

} SS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,

this 10th day of December

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

**COUNTY OF COOK** }

Clorks I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMUEL BURGOS

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to:

PATROCINIO NEBRIDA 6810 N MINNETONKA AVE

CHICAGO IL 60646

SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2004

THAT PART OF LOTS 15, 16 AND 17 TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF LOT 2 EXTENDED SOUTHERLY, SAID POINT BEING 18.53 FEET SOUTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTHWESTERLY 42.39 FEET ON A LINE DRAWN FROM LAST DESCRIBED POINT TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 17, 50.0 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 17; THENCE SOUTHEASTERLY TO A POINT ON THE EASTERLY LINE OF LOT 16, 50.56 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 16; THENCE NORTHERLY ON THE EASTERLY LINE OF LOTS 16 AND 15, 64.0 FEET TO A POINT 13.44 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING IN BLOCK 5 IN EDGBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1966 AS DOCUMENT LR