UNOFFICIAL COP2V127070

7482/6051 93 803 Page 1 of 2 2002-01-31 10:39:11 Cook County Recorder 23.50

C EUGEME / JRE MANAGEME

0020127070

This instrument must be recorded in: COOK County, TL

Recording Requested By: CALMCO SERVICING, L.P.

When Recorded Mail To: FIDELTY NATIONAL LPS P.O. BOX 19523 IRVINE, CA 92623-9523

Loan #1: 1000348249 Code: CALMCO LPS# 1999/7

CORPORATION ASSIGNMENT OF PEAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS 7 PUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-HE12 whose address is, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARY GRIMES AND ANDRE P. GRIMES, MARRIED to MERITAGE MORTGAGE CORPORATION, organized under the laws of said State and recorded on 12/04/00 as Document No. 00947470 in Book -- on Page --, or COOK County Records of COOK County, IL, describing land therein as:

Legal Description: LOT 6 IN WAKEFORD 11TH ADDITION, BEING LUCIUS © FISHER'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-27-317-026

Common Address: 7714 SOUTH KING DRIVE, CHICAGO, IL 60619-.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 11/02/01

MERITAGE MORTGAGE CORPORATION

BY Sharon Russell

CASS

STATE OF Oregon COUNTY OF Clackamas

On 11/02/01, before me Caren , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Strader

NOTARY PUBLIC

OFFICIAL SEAL **CAREN STRADER** NOTARY PUBLIC-OREGON COMMISSION NO. 315717 MY COMMISSION EXPIRES AUGUST 27, 2002

(This area for notary seal)

COOK COUNTY CLORK'S OFFICE Document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Suite 200, Santa Ana, CA 92780

UNOFFICIAL COPY

OF WASEA.

OF HEW STRANGER

NOTABLY CLASSING RESTOR

MY CLASSING RESTOR

OF HEW STRANGER COMMITTEE.

OF COOK COUNTY CLERK'S OFFICE