

UNOFFICIAL COPY

0020127098

7482/0074 83 003 Page 1 of 3

2002-01-31 11:17:26

Cook County Recorder 25.50

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020127098

MAIL TO
This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

WILLIE CARTER
1910 S 11TH AVE
MAYWOOD, IL 60153

SATISFACTION OF MORTGAGE

Loan #: 0009536749 LPS #: 298744 Bin #: 01-03-02F



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/5/91 made
and executed by WILLIE L. CARTER AND LEROY CARTER, WIFE AND HUSBAND to secure
payment of the principal sum of \$64000 Dollars and interest to UNITED SAVINGS
ASSOCIATION OF TEXAS FSB, in the County of COOK and State of IL Recorded:
1/7/92 as Instrument #: 92-009484 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 15154130220000

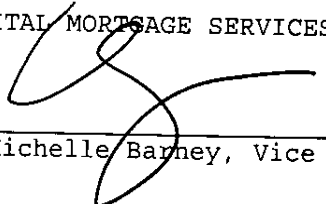
Property Address: 1910S 11TH AVE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 08, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

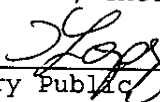
BY

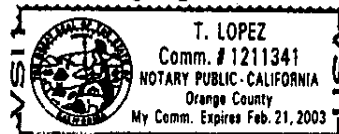

Michelle Barney, Vice President

Handwritten initials: C/S

STATE OF CA
COUNTY OF ORANGE

ON January 08, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/15/02

UNOFFICIAL COPY

0020127098 Page 3 of 3

ATTACHMENT

Loan#: 0009536749 LPS#: 298744 Bin #: 01-03-02F



LOT 5 IN J. KEMPSTON AND SON'S BALLYARNETT ADDITION TO
MAYWOOD, BEING A RESUBDIVISION OF LOTS 140 TO 154 INCLUSIVE IN
CUMMING'S AND FOREMAN'S REAL ESTATE CORPORATION HARRIS ON
STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AS DOCUMENT NO. 8278599, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office