

UNOFFICIAL COPY 0020127008

7483/0039 83 003 Page 1 of 2
2002-01-31 11:15:35
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045726295 LPS #: 312966 Bin #: 01-08-02MK2



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/19/92 made and executed by FRANK ANDERSON JR. AND GERtha B. ANDERSON F/K/A GERtha B. KEMP, HIS WIFE to secure payment of the principal sum of \$65601 Dollars and interest to AMERICAN SECURITY MORTGAGE in the County of COOK and State of IL Recorded: 10/29/92 as Instrument #: 92805112 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, Pg: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

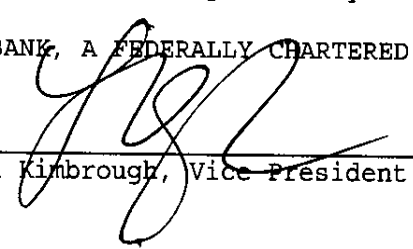
Tax ID No.: 16-05-212-033

Property Address: 1410 N MASSASOIT AVE, CHICAGO, IL 60651-1123.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 10, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

270

STATE OF CA
COUNTY OF Orange

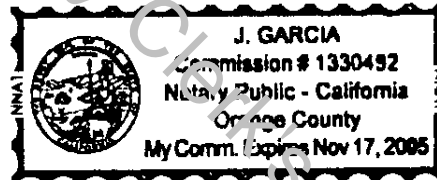
ON January 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/25/02



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Property of Cook County Clerk's Office

ALDRMAN
SPRINGFIELD, ILLINOIS
SINCE 1887
ALDRMAN
SPRINGFIELD, ILLINOIS
SINCE 1887