

UNOFFICIAL COPY 0120127018

7483/0049 83 003 Page 1 of 3  
2002-01-31 13:14:31  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020127018



This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0001320220 LPS #: 311567 Bin #: 1-7-02PN



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDLAND MORTGAGE CO. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/1987 made and executed by  
AVENUE BANK & TRUST COMPANY to secure payment of the principal sum of \$44634  
Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COOK  
and State of IL Recorded: 3/24/1987 as Instrument #: 87-156331 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, LG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16-02-310-038

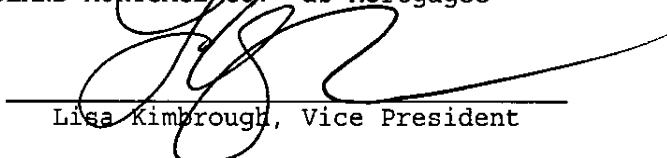
Property Address: 1012 N SPRINGFIELD AVE, CHICAGO, IL 60651-3744

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 09, 2002.

MIDLAND MORTGAGE CO. as Mortgagee

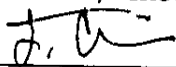
BY

  
Lisa Kimbrough, Vice President

38

STATE OF CA  
COUNTY OF Orange

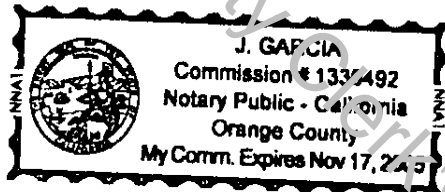
ON January 09, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

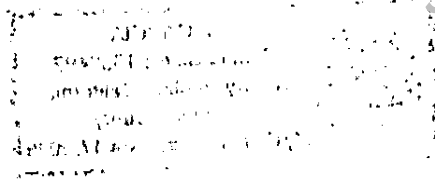
(MIN #:)  
1/22/2002



Property of Clerk's Office

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ATTACHMENT

Loan#: 0001320220 LPS#: 311567 Bin #: 1-7-02PN

LOT 151 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 152 IN WILLIAM B. WEIGELS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office