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Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 92626E JIAM OT 0020127122

7484/0003 84 004 Page 1 of 2
2002-01-31 11:47:05
Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

## SATISFACTION

## 

Ameriquest Mortgage Company #:u002/34259 "MATHEWS" Lender ID:769/ Cook, Illinois

KNOW ALL MEN BY THESE TRESENTS that AMERIQUEST MORTGAGE COMPANY, AS AGENT FOR NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER APPLICABLE AGREEMENT WITHOUT RECOURSE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourge said mortgage.

Original Mortgagor: KENNETH MATHEWS, DIVORCED AND NOT SINCE REMARRIED AND SANDRA MATHEWS DIVORCED AND NOT SINCE REMARRIED IN JOINT TENANCY Original Mortgagee: LONG BEACH MORTGAGE COMPANY Dated: 10/19/1996 and Recorded 10/21/1996 at Instrument No. 96798055 in the County of COOK State of ILLINOIS

Legal:

LOT 118 IN PASQUINELLI'S 5TH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NCRTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 29-10-235-014

Property Address: 14737 South Langley Avenue, Dolton, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY, AS AGENT FOR NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER APPLICABLE AGREEMENT WITHOUT RECOURSE

On November 26, 2001

MICHELE TIMMERMAN, VICE PRESIDENT

MLM-20011126-0060 ILCOOK COOK IL BAT: 4198 KXILSOM1

## **UNOFFICIAL COPY**

Page 2 Satisfaction

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STATE OF California COUNTY OF Orange

ON November 26, 2001, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Michele Timmerman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted/executed the instrument.

CORINA L. NO RISON

Notary Expires: 01/23/2003 #1208954

CORINA L. MORRISON Comm. # 1208954 ORANGE COUNTY ORANGE COUNTY My Comm. Expires January 23, 2003

Prepared By: Teresa Garcia, 1905 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 м.м.-20011128-0080 ILCOOK СООК IL ВАТ: 4198/00017/14259 KXILSOM1 nic.
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COOK COUNTY COOK CONTINUES.