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14-08-312-007-001 Page 1 of 3
2002-01-31 08:48:01
Cook County Recorder 25.50

After Recording Mail to:

Paul A. Cochran
4920 N. Janssen Ave., #2
Chicago, IL 60640



0020127461

This Document Prepared by:
Gwen Corrie
Under The Supervision of
Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301

193324

RELEASE DEED

This Release Deed is made, by Community Bank of Oak Park River Forest, 1001 Lake Street, Oak Park, IL 60301, an Illinois Banking Corporation ("the Bank").

Whereas, by a certain Mortgage, dated **June 30, 2000** and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. **00540022**, the premises situated in the County of Cook, State of Illinois, and more particularly described as follows

Property Address: **4920 N. Janssen Ave., #2, Chicago, IL 60640**

PIN: **14-08-312-007-0000 & 14-08-312-008-0000**

Legal: See attached Exhibit A.

were conveyed to the Bank, as Mortgagee, to secure the payment of an indebtedness in the principal amount of **EIGHTEEN THOUSAND SEVENTY FIVE AND 00/100 (\$18,075.00)** and

Whereas, said indebtedness was further secured by: N/A

Whereas, the indebtedness secured has been fully paid, satisfied and discharged.

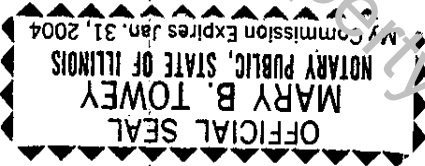
Now, therefore, the Bank for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, and does hereby release the previously described real property from the lien created by the aforesaid Mortgage and the other described instruments, and does hereby release, quitclaim and convey unto **Paul A. Cochran and His heirs, successors, legal representatives and assigns**, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STEWART TITLE OF ILLINOIS
NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60606

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Property of Cook County



Mary B. Towey
NOTARY PUBLIC

Date May 23, 2001

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Claude L. Heureux, Vice President of Community Bank of Oak Park River Forest and Kris A. Bahl, Operations Officer, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such V.P. and Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary thereof and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

By: *Claude L. Heureux*
Claude L. Heureux, Vice President
Attest By: *Kris A. Bahl*
Kris A. Bahl, Operations Officer

COMMUNITY BANK OF OAK PARK RIVER FOREST
In Witness Whereof, the Bank has caused this Release Deed to be executed by its duly authorized officers, and its corporate seal affixed on May 23, 2001.

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EXHIBIT A

PARCEL 1:
UNIT 4920-2 IN THE JANSSEN PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 16 AND 17 IN COLLOTT'S ARGYLE SUBDIVISION IN THE NORTHWEST CORNER OF THAT PART LYING EAST OF CLARK STREET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00386127, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF G-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00386127.

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