UNOF	FICIAL COLDINAL 1450
Prepared By:	2002-01-31 09:01:13
3205 NORTH CLARK STREET	Cook County Recorder 23.50
CHICAGO, ILLINOIS 60657	
1	THE RESERVE OF THE PARTY OF THE
and When Recorded Mail To	0020127480
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORA	
3601 MINNESOTA DRIVE, MAC X4701-022	1100
MINNEAPOLIS, MINNESOTA 55435	0020127479
Mills	0020121417
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
194599 Corporation Assis	Ament of Real Estate Mortgage
LOAN NO.: 9606589 FOR VALUE RECEIVED the undersigned hereb	
WELLS FARGO HOME MORTGAGE, INC. A CALII	
3601 MINNESOTA DRIVE, MAC X4701-022	
minneapolis, minnesota 55437 all the rights, title and interest of undersigned in a	and to that certain Real Estate Mortgage dated JANUARY 9, 2002
executed by DANIEL T. BERG AND	and to that cortain from Estate Frontgage dated
to FIRST SWITZERLAND FINANCIAL LTD.	
a corporation organized under the laws of THE S	TATE (F ILLINOIS
and whose principal place of business is 3205 NORTH CLARK STREET	
CHICAGO, ILLINOIS 60657 and recorded in Book/Volume No.	, $p_{\mathcal{L}^2}(s)$ , as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See I Commonly known as 802 E. MARION ST, ARL:	Reverse for Legal Description)
Commonly known as 802 E. MARTON 31, ARE	and the first of t
	bed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real	Estate Mortgage.
STATE OF ILLINOIS	FIRST SWITZERLAND FINANCIAL LTD.
COUNTY OF COOK	'5
	before
(Date of Execution) me, the undersigned a Notary Public in and	for said Am Mimm
County and State, personally appeared	By: Pararlent SE
known to me to be the WILLIAM T. EGAN	By: Prigidint CHICAGO CHICAGO
and NOTARY PUBLIC, STATE OF ILLIN	By:  By:  By:  By:  By:  By:  By:  By:
known to me to be	By:  Witness:  By:  By:  By:  By:  By:  By:  By:
of the corporation herein which executed the instrument, that the seal affixed to said instrume	within Its:
corporate seal of said corporation: that said in	strument E 80
was signed and sealed on behalf of said con	rporation witness:
pursuant to its by-laws or a resolution of its I Directors and that he/she acknowledges said instr	
be the free act and deed of said corporation.	
Notary Public	
My Commission Expires   0-10-2004	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 10 (0 1007	Rev. 12/10/01 DPS 171

## **UNOFFICIAL COPY**

9606589

## **RIDER - LEGAL DESCRIPTION**

LOT 22 IN BLOCK 3 IN MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK G.
JIS.
COOK COUNTY CLOTH'S OFFICE COUNTY, ZELINOIS, ON MARCH 6, 1956 AS DOCUMENT NUMBER 1654817, IN COOK COUNTY, ILL'ADIS.

03-20-416-019