

UNOFFICIAL COPY

0020127499

1602/0065 25 001 Page 1 of 2
2002-01-31 09:24:15
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

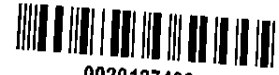
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0020127499

1602/0065 25 001 Page 1 of 2
2002-01-31 09:24:15
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Christian G. Stinnett
Heather L. Stinnett
1425 W. Byron St., Apt. 2W
Chicago, IL 60613-2891



SEND TAX NOTICES TO:



Property of Cook County Clerk

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60609

Loan Operations
First American Bank
80 Stratford Drive
Bloomington, IL 60108

2
MAS

187824

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTIAN G. STINNETT and HEATHER L. STINNETT, 1425 W. BYRON UNIT #2W, CHICAGO, IL 60613, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of May, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010499*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *067

UNIT NO. 1425-2 IN 1421-1425 W. BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 3 AND THE WEST 33 FEET OF LOT 4 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOLSUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1998 AS DOCUMENT 98977374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11900592270

(Continued)

Permanent Real Estate Index Number(s): 14-20-107-038-1006
Address(es) of premises: 1425 W. BYRON UNIT #2W, CHICAGO, IL 60613

Witness Our hand and seal, this 4th day of January 2002

By: Anne L. Conro (Name & Title) VP (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

LW

STATE OF ILLINOIS)
)ss
COUNTY OF Kane)

On this 4th day of January, 2002, before me, the undersigned Notary Public, personally appeared Anne L. Conro and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

[LASER PRO Lending, Ver. 5.16.10.06 (c) Concentrix Incorporated 1997, 2001. All Rights Reserved. - IL F:\LASER\PLU\FR\PLU\RELEASE.CFC TR-2810 PR-1]

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

0020127499