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1602/0078 25 001 Page 1 of 2 2002-01-31 09:30:37 Cook County Recorder 23.50

EXECUTOR'S DEED

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THIS DEED, made this 13th day of December, 2001 between Angela Lee, Guardian of for Thomas A. Penn Jr. of the City of Chicago, County of Cook/Guardian and State of Illinois, as Independent Executor of the ESTATE OF Thomas A. Penn Jr. a Disabled Person DECEASED, hereinafter referred to as Grantor, and Janice Robinson



(The Above Space For Recorder's Use Only)

of Chicago of the Guardian City of Chicago, County of Cook and State of Illinois, hereinafter referred to as Grantees; WHEREAS, Grantor was duly appointed Independent Executor of the Estate of Thomas A. Penn Jr. Deceased, by the Circuit Court of Cook County, Illinois, on the 16 day of October, 1991, in Cause Number 91P9731 and has duly qualified as such Executor, and said Letters of Office are now in full force and effect.

NOW, THEREFORE, this DEED witnesseth, that Grantor, in exercise of the Power of Sale granted to said Executor Guardian in and by the Will of Probate Court Deceased, and in consideration of the sum of Seventy Eight Thousand DOLLARS (\$78,000) to him/her in hand paid by Grantee, the receipt whereof is hereby acknowledged, does GRANT, SELL and CONVEY to Janice Robinson a single woman not in Tenancy in Common, but in JOINT TENANCY, all the following-described real estate situated in the County of Cook and State of Illinois, and known and described as follows: (See reverse side for legal description.)

Permanent Index Number (PIN): 20-33-208-140

Address(es) of Real Estate: 8048 S. Harvard, Chicago, IL 60620

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said Thomas A. Penn Jr. a Disabled Person, Deceased, in and to the premises.

TO HAVE and TO HOLD same unto said Grantee, not in tenancy in common, but in joint tenancy forever.

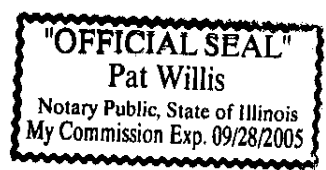
IN WITNESS WHEREOF, Grantor, as Independent Executor aforesaid, has hereunto set his hand and seal the day and year first above written.

Angela Lee, Guardian of the Estate of Thomas A. Penn Jr., a Disabled Person DATED this 13th day of December, 2001

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Angela Lee, Guardian for Thomas A. Penn Jr., a Disabled Person (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Lee, Guardian, Independent Executor of the Estate of Thomas A. Penn Jr., Deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as Independent Executor of the Estate of Thomas A. Penn Jr., Deceased for the uses and purposes therein set forth,

Given under my hand and official seal, this 20th day of January, 2002 Commission expires Sept 28, 2005 Pat Willis NOTARY PUBLIC This instrument was prepared by Arthur Wulf, 100 N. LaSalle, Chicago, IL 60602 (NAME AND ADDRESS)

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199874

STEWART TITLE OF ILLINOIS 2 NORTH LA SALLE STREET, SUITE 1920 CHICAGO, IL 60606

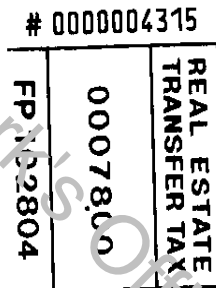
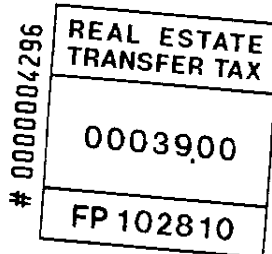
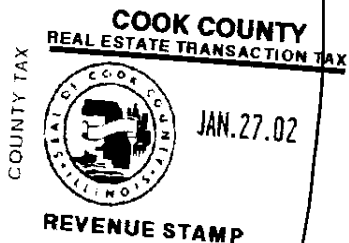
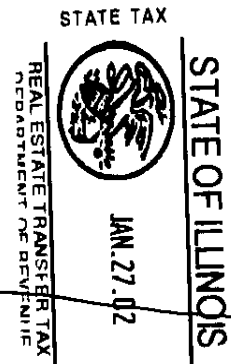
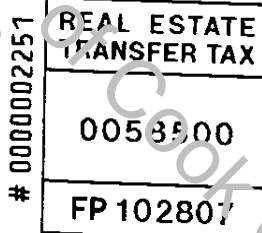
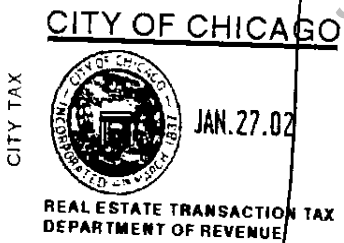
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Legal Description

of premises commonly known as 8048 S. Harvard, Chicago, IL 60620

COMMITMENT - LEGAL DESCRIPTION

Lot 16 (except the South 15 feet thereof) and the South 13 feet of Lot 15 in the resubdivision of Lots 1 to 5 inclusive in Block 5 in Bartler's Stewart Avenue Subdivision of the North 25 acres of the West 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, also of Lots 2 to 16, both inclusive, in Ewart's Trustees Resubdivision of the West 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Jody Lowenthal
(Name)
208 Racquet Club Ct
(Address)
Hinsdale IL 60521
(City, State and Zip)

Janice Robinson
(Name)
8048 S. Harvard
(Address)
chicago, IL 60620
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STEWART TITLE GUARANTY
COMPANY