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1602/0174 25 001 Page 1 of 2
2002-01-31 11:12:37
Cook County Recorder 23.50

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



0020127608

FIRST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Eagle National Bank, a national banking association("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL. 60103 certifies that the Mortgage executed by: ANTIOCH TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 5, 1984 AND KNOWN AS TRUST NUMBER 10-326("Mortgagor") whose address is 1601 N LEWIS, WAUKEGAN IL Recorded on November 25, 1997 as document No. 97882447, COOK County Records, is satisfied and released.

2
MAS

The Mortgage covers real property in the STATE of ILLINOIS, COOK County, Illinois described as:

LOT THIRTY SEVEN (37) IN BRANIGAR'S MEDINAH SUNSET HILLS - UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615.

OK

PIN #: 07-34-209-013 VOL 0187

ADDRESS: 219 E BLACKHAWK, ROSELLE IL 60172

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 99047
2002

Executed on December 31, 2001

First Eagle National Bank

Patricia Frank

By:
Its: VP

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ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.
County of *DuPage*

The foregoing instrument was acknowledged before me on December 31, 2001 by Patricia Franson, a VICE PRESIDENT of First Eagle National Bank, a national banking association, on behalf of the association.

Lynn M. Haschak

Notary Public
My Commission Expires: *09/10/02*

OFFICIAL SEAL
LYNN M. HASCHAK
Notary Public, State of Illinois
My Commission Expires 09/10/02

This instrument was prepared by
And returned to:

L. Haschak
FIRST EAGLE NATIONAL BANK
1040 W. LAKE ST.
HANOVER PARK, IL 60103

 Send To

0020127608