UNOFFICIAL COP20127796

Loan #: 618982953

Prepared By:

(Jenning 3

1613/0862 45 801 Page 1 of 2 2002-01-31 09:50:13 Cook County Recorder 23.88



When Recorded Mail To: CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 618982953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIC PEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2001 executed by AMY JOHNSON, A SINGLE WOMAN

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document No. , by the County COOK

and recorded as Document No. , by the C Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: NEW

20127795

P.I.N.: NEW

Commonly known as: 500 SOUTH CLINTON #431, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become are thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared shown to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

COURBOX 333-CT

CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION

Ble Ket

By: Brian Lindsfrom

Its: President

Witness: JOHNLINDSTRUM

OFFICIAL SEAL SANDRA SALEMI

OTARY PUBLIC, STATE OF ILLINOID, Y COMMISSION EXPIRES:07/15/07

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STREET ADDRESS: 500 S. CLINTON, UNIT 431 AND 6039 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-16-128-002-0000

LEGAL DESCRIPTION:

UNITS NO(S). 431 AND C039 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office