UNOFFICIAL COMMUNICATION OF Page 1 of

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:10113614

4285361

2002-01-31 10:13:40 Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL FADILLA & LYNDA BURGOS & CARLOS G & MARDO R BURGOS to HOMESIDE LENDING, INC.

bearing the date 07/20/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0001003879 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and sischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:3411 N KENTON AVE

PIN# 13-22-310-047

dated 12/13/01

HOMESIDE LENDING, INC.

By:

Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 12/13/01 by Chris Jones the Vice President of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSAMCKINNON COMM #1301909 Notary Public California LOS ANGELTS (OUNTY

My Comm. Exp. April 22, 2005

CHICAGO, IL 60641

LOT 20 IN BLOCK 3 IN GUNNS SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 31, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

LOT 3 IN BLOCK 4 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office