

UNOFFICIAL COPY

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2002-01-31 10:24:59  
Cook County Recorder 23.50



4283384

RELEASE

PIN NUMBER: 14-33-315-101-1057

LOAN NUMBER: 0104176540

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LORI E. SIMON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE SEPTEMBER 04, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010870272 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: NOVEMBER 27, 2001

PROPERTY ADDRESS:  
641 WEST WILLOW  
CHICAGO IL 60614

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

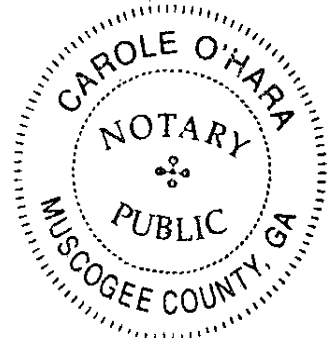


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 12, 2001

*Carole O'Hara*  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

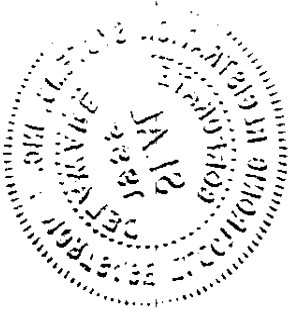


AFTER RECORDING RETURN TO:  
GREATER ILLINOIS TITLE CO.  
120 N. LA SALLE, # 800  
CHICAGO, IL 60602

PREPARED BY: Edmae Cline  
DS120/ENC-020208

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# UNOFFICIAL COPY

ORDER NO.: 1301 - 004283384  
ESCROW NO.: 1301 - 004283384

1

STREET ADDRESS: 641 WEST WILLOW, #207  
CITY: CHICAGO ZIP CODE: 60617  
TAX NUMBER: 14-33-315-101-1057

COUNTY: COOK

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86036613, AS AMENDED FROM TIME TO TIME IN SECTIONS 29, 31 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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