

GEORGE E. COLE®
LEGAL FORMS

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Page 1 of 16
2002-01-31 10:29:17
Cook County Recorder 51.50

No. 335
November 1994
Mortgage and Assignment
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
The Riggs National Bank of Washington, D.C.

District of Columbia
of the County of _____ and State of _____

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Park Shore East Associates, an Illinois limited partnership, c/o Woodlawn Community Development Corporation (NAME and ADDRESS) 6044 S. Harper, Chicago, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it _____ may have acquired in, through or by a certain _____, bearing date the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ to the premises therein described as follows, situated in the County of _____, in State of Illinois, to wit: ** See Exhibit A attached hereto and made part hereof.

See legal description as Exhibit B attached hereto and made part hereof.
20-14-418-023-0000, 20-14-418-026-0000, 20-14-418-027-0000, 20-14-418-028-0000

6174280438 MJ

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

The Riggs National Bank of Washington, D.C.

TO

Park Shore East Associates

ADDRESS OF PROPERTY:

MAIL TO: Laura E. Tilly
Miner, Barnhill & Galland, P.C.
14 W. Erie Street
Chicago, IL 60610

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): See Exhibit B

Address(es) of premises: See Exhibit B

Witness _____ hand _____ and seal _____, this 27 day of November, 2001
The Riggs National Bank of Washington, D.C. (SEAL)

O. CLINTON JONES, III (SEAL)
VICE PRESIDENT AND TRUST OFFICER

This instrument was prepared by Laura E. Tilly, Esq. of Miner, Barnhill & Galland, P.C.
(Name and Address) 14 W. Erie Street, Chicago, IL 60610

STATE OF DISTRICT
COUNTY OF COLUMBIA } ss.

I, WILLIAM K. SCOTT a notary public
DISTRICT OF COLUMBIA
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that O. CLINTON JONES III
personally known to me to be the VICE President of RIGGS NATIONAL BANK OF WASH. P.C.
a DELEWARE corporation, and O. CLINTON JONES, personally
known to me to be the VICE PRES & TRUST OFFICER Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and TRUST OFFICER Secretary, HE signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 27 day of NOV, 2001
William K. Scott
D.C. Notary Public

20128195

Commission expires Aug 31, 2004
My Commission Expires August 31, 2004

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Exhibit A

Documents To Be Released

1. Mortgage dated November 1, 1979 and recorded November 13, 1979 as Document No. 25238604 and as modified by: Assignment dated November 13, 1979 and recorded November 28, 1979 as Document No. 2528884, Assignment dated February 26, 1982 and recorded April 1, 1982 as Document No. 26189850 and 26189851, Assignment dated July 8, 1982 and recorded August 27, 1982 as Document No. 26335347, and Modification Agreement dated February 1, 1982 and recorded February 16, 1982 as Document NO. 26145058.

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Property of Cook County Clerk's Office

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MODIFICATION AGREEMENT

26145058

AGREEMENT made this 1st day of February 1982, by and between

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 46281, and not individually, a national banking association, as Mortgagor, and ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, as Mortgagee.

RECITALS:

1. The Mortgagor executed and delivered to BANCO MORTGAGE COMPANY, an Iowa corporation, a certain Mortgage Note dated November 1, 1979, in the principal sum of \$7,931,700.00 (the Note), secured by a Mortgage of even date therewith and filed for record on November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25238604, covering certain real property more fully described therein and situated in Chicago, Cook County, State of Illinois (See attached Exhibit "A"), of which Mortgage was assigned by Assignment to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, from BANCO MORTGAGE COMPANY, an Iowa corporation, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on November 28, 1979, as Document No. 25258884.

2. Pursuant to Section 221(a) of the National Housing Act, as amended, the Mortgagor and the Commissioner entered into a certain Regulatory Agreement (the Regulatory Agreement) dated November 1, 1979, and filed for record on November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25139505.

3. The Note and Mortgage are presently current to and including the February 1982 payment.

The Mortgagor and Mortgagee now desire to amend and modify the Note and the Mortgage reducing the principal sum of the indebtedness evidenced thereby from \$7,931,700.00 to \$7,524,100.00 and to further amend the payment provisions of said Note to reflect such reduction.

NOW THEREFORE, in consideration of the premises and the agreements herein set forth, the parties hereto intending to be legally bound hereby, agree as follows:

1. The Note and Mortgage are hereby amended reducing the principal sum of the indebtedness from \$7,931,700.00 to \$7,524,100.00.

FEB. 16, 1982

Property of Cook County Clerk's Office

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2. That certain paragraph found on page one of the Mortgage beginning with the word "Witnesseth:" is hereby amended and restated in its entirety as follows:

FEB. 16, 1982

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee in the Mortgage in the principal sum of Seven Million Nine Hundred Twenty Four Thousand One Hundred Dollars (\$7,924,100.00) evidenced by its Note of even date herewith, bearing interest from date on outstanding balances at Nine and One-Half per cent (9.5%) per annum on the unpaid balance up to and including the date of Final Endorsement by the Federal Housing Commissioner; thereafter interest shall be payable at the rate of Seven and One-Half per cent (7.5%) per annum; said principal and interest being payable in monthly installments as provided in said Note with a final maturity of August 1, 2022, which Note is identified as being secured hereby by a Certificate thereon. Said Note and all of its terms are incorporated herein by reference and this conveyance shall secure any and all extensions thereof, however evidenced.

3. The payment provisions of the Note, as set forth in the first paragraph of the note, is hereby amended and restated as follows:

For value received, the undersigned AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 45087 and not individually, promise to pay to the order of BANCO MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Iowa, the principal sum of Seven Million, Nine Hundred Twenty-Four Thousand, One Hundred Dollars and No/100 (\$7,924,100.00), with interest from date at the rate of Nine and One-Half per centum (9.5%) per annum on the unpaid balance up to and including the date of final endorsement by the Federal Housing Commissioner; therefore, interest shall be payable at the rate of Seven and One-Half percent (7.5%) per annum on the unpaid balance until paid. Said principal and interest shall be payable as follows: interest alone or such amount of principal as may be advanced from time to time, computed from the date of each such advance, shall be payable monthly on the first day of December, 1979, and on the first day of each month thereafter to and including August 1, 1982. Thereafter, commencing on September 1, 1982, installments of interest and principal shall be paid in the sum of Fifty-Two Thousand Eighty-Two Dollars and 36/100 (\$52,082.36) each, such payments to continue monthly thereafter on the first day of each succeeding month until the entire indebtedness has been paid. In any event, the balance of principal, if any, remaining unpaid plus accrued interest shall be due and payable on August 1, 2022. The installments of interest and principal shall be applied first to interest at the rate of Seven and One-Half percent (7.5%) per annum upon the principal sum or so much thereof as shall from time to time remain unpaid; and the balance thereof shall be applied on account of principal. In the event that final endorsement has not taken place at least one month prior to the aforesaid date for commencement of installments of interest and principal, then the undersigned shall be required to pay the aforesaid installments of principal and interest (calculated at 7.5% per annum) plus an additional amount representing the difference between interest at the rate of 9.5% per annum and 7.5% per annum for each month or part of a month that precedes final endorsement. Notwithstanding anything herein to the contrary, such payment shall be applied first to interest at the rate of 9.5% per annum and then to principal. After final endorsement the additional interest amount shall no longer be payable.

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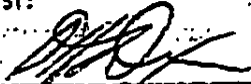
FEB 16, 1982

Nothing herein contained shall in any manner whatsoever, impair the
... of the Mortgage now held for the indebtedness evidenced by the Note,
... alter, waive, annul, vary or affect any provision, covenant or condition
... of the Mortgage, or the Regulatory Agreement, except as specifically modified
... amended herein, nor effect or impair any rights, powers or remedies under
... Mortgage and the Regulatory Agreement, it being the intent of the parties
... to that all of the terms, covenants, conditions and agreements of the
... Mortgage and Regulatory Agreement shall continue and remain in full force and
... effect except as modified hereby.

This Agreement shall be binding upon and insure to the benefit of the
... parties hereto, and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed
... on the day and year first above written.

WITNESSED:



TRUST OFFICER

"MORTGAGEE"
AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, as Trustee Under Trust No.
46987, and not individually

MORTGAGEE
BY: 

ITS: _____

"MORTGAGEE"
ILLINOIS HOUSING DEVELOPMENT AUTHORITY,
a body politic and corporate


BY: 

ITS: Deputy Director

26145058

APPROVED:

Secretary of Housing and Urban Development
acting by and through the Federal Housing
Commissioner.



Authorized Agent

20128195

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FEB. 16, 1982

20145058 20145058 12.00

PARK SHORE EAST ELDERLY
CHICAGO, ILLINOIS
FSA No. 071-35340-PH/LB

EXHIBIT A

12.00

LEGAL DESCRIPTION

***A tract of land comprising all or a part of the following mentioned lots, alleys and street, to wit:
Lots 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24 and 25 in Block 3 in "Parkview", being a subdivision made by the Circuit Court Commissioners in partition of the South 20 acres of that part of the South East Quarter of the South East Quarter of Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, lying East of the right of way of the Illinois Central Railroad Company.

Also
Lots 1, 2 and 5 together with the adjoining East-West and North-South alleys, all as laid out in the resubdivision of Lots 7 to 10 and 21 to 23 inclusive and part of Lots 11 and 20 in Block 3 in "Parkview" above described.

Also
Part of the East 16.50 feet of South Blackstone Avenue lying North of and adjoining the North line of East 63rd Street, extended.

The aforementioned tract of land being a part of the above mentioned property and is described as follows:

Beginning at the intersection of the North line of East 63rd Street (being 33 feet North of and parallel to the South line of the South East Quarter of Section 16) and the West line of South Harper Avenue, thence North along the West line of South Harper Avenue, a distance of 492 feet; thence West along a line parallel to the North line of East 63rd Street, a distance of 163 feet; thence South parallel to the West line of South Harper Avenue, a distance of 62 feet; thence East parallel to the North line of East 63rd Street, a distance of 93 feet; thence South parallel to the West line of South Harper Avenue, a distance of 215 feet; thence West parallel to the North line of East 63rd Street, a distance of 146.60 feet to the West line of the East 16.50 feet of South Blackstone Avenue; thence South along the West line of the East 16.50 feet of South Blackstone Avenue, a distance of 215 feet to the North line of East 63rd Street, extended; thence East along the North line of East 63rd Street and said North line extended, a distance of 314.60 feet to the point of beginning, in the City of Chicago, Cook County, Illinois. ***

26145058

20145058

Prepared by:
Karin Heavens
Illinois Housing Development
Authority
130
West E Randolph St. 510
Chicago, IL

20145058
20128195

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IHDA Loan No. CL-26 (INS)

25258884

ASSIGNMENT OF MORTGAGE

KNOW THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, an Iowa corporation with its principal place of business in Minneapolis, Minnesota (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby assigns unto the Assignee that certain mortgage dated the 1st day of November, 1979, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as trustee under Trust No. 25238604, and not individually, to Assignor in the principal sum of SEVEN MILLION NINE HUNDRED THIRTY ONE THOUSAND SEVEN HUNDRED DOLLARS (\$7,931,700.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 13, 1979, as Document No. 25238604, on real estate legally described in Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the note described in said mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "assignors" and "assignees" whenever the sense of this instrument so requires.

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IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 13th day of November, 1979

ATTEST:

Julia P. Rodriguez
Julia P. Rodriguez, Secretary
Mark W. Burns, Vice President

BANCC MORTGAGE COMPANY, an Iowa Corporation

By: *David D. McMillan*
David D. McMillan
Assistant Vice President

This instrument prepared by:
Mark W. Burns
111 West Monroe Street
Chicago, Illinois 60603

NOV 28 79

20128195

Cook County Clerk's Office

20128195

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, Barbara A. Wolf, a Notary Public in and for the County and State aforesaid, do hereby certify that

Ray A. McMillan, Assistant Vice President and Secretary of said BANCO MORTGAGE COMPANY, a corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, and personally known to me to be such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of November, 1979.

Barbara A. Wolf
Notary Public

My Commission Expires January 13, 1981

20128195

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7873 STATE EAST PLAZA
Chicago, Illinois
FAX NO. 312-353-1515

EXHIBIT A

REAL ESTATE
ASSIGNMENT OF MORTGAGE
DEED, LOTS NO. CL-26 (192)
ATTACHED TO AND FORMING A PART OF A
CERTAIN ASSIGNMENT OF MORTGAGE DATED
NOVEMBER 11, 1979, RELATING TO THE
PROJECT NO. 071-25346-74/12
DEVELOPMENT NO. CL-26 (192)

LEGAL DESCRIPTION

with tract of land comprising all or a part of the following mentioned
lots, alleys and street, to-wit:
Lots 6, 11, 12, 13, 16, 19, 20, 21 and 22 in Block 3 in
"Parkview", being a subdivision made by the Circuit Court Commissioners
in partition of the South 20 acres or part of the South East
Quarter of the South East Quarter of Section 16, Township 38 North,
Range 14 East of the Third Principal Meridian, lying East of the right
of way of the Illinois Central Railroad Company.
Also
Lots 1, 2 and 3 together with the adjoining East-West and North-South
alleys, all as laid out in the resubdivision of Lots 1 to 10 and 21 to
23 inclusive and part of Lots 11 and 12 in Block 3 in "Parkview" above
described.
Also
Part of the East 16.50 feet of South Blackstone Avenue lying North of
and adjoining the North line of East 63rd Street, extended.

The aforementioned tract of land being a part of the above-mentioned property
and is described as follows:
Beginning at the intersection of the North line of East 63rd Street (to-wit
Section 16) and the West line of South Harper Avenue, thence North along the
West line of South Harper Avenue, a distance of 492 feet; thence East along
a line parallel to the North line of East 63rd Street, a distance of 253
feet; thence South parallel to the West line of South Harper Avenue, a distance
of 62 feet; thence East parallel to the North line of East 63rd Street, a
distance of 93 feet; thence South parallel to the West line of South Harper
Avenue, a distance of 215 feet; thence West parallel to the North line of
East 63rd Street, a distance of 144.60 feet to the West line of the East
14.50 feet of South Blackstone Avenue; thence South along the West line of the East
14.50 feet of South Blackstone Avenue, a distance of 215 feet to the North
line of East 63rd Street, extended; thence East along the North line of East
63rd Street and said North line extended, a distance of 314.60 feet to the
point of beginning, in the City of Chicago, Cook County, Illinois.

WITNESSED my hand and the seal of the
City of Chicago, Illinois, this 23rd day of
November, 1979.

12.15



20128195
252555

UNOFFICIAL COPY

26189551

ASSIGNMENT OF MORTGAGE

RECORDED
1982

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, BANCO MORTGAGE COMPANY, an Iowa corporation, does hereby sell, assign, transfer and set over to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION that certain Mortgage dated November 1, 1979, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee Under Trust No. 46087, and not individually, a national banking association, as Mortgagor, and BANCO MORTGAGE COMPANY, an Iowa corporation, as Mortgagee, and recorded November 13, 1979, in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 25238604, an undivided 100 percent interest in which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated November 13, 1979, and recorded November 28, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25258884, as modified by that certain Modification Agreement dated February 1, 1982, and recorded on February 16, 1982, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26145058, which aforementioned documents, Mortgage, and Modification Agreement, were then assigned to BANCO MORTGAGE COMPANY, an Iowa corporation, by Assignment of Mortgage dated 2-26-82, and recorded 4-1-82, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26189550, together with all and singular the premises described therein, and the Notes and all sums thereby.

IN TESTIMONY WHEREOF, BANCO MORTGAGE COMPANY has caused these presents to be executed in its corporate name by its Vice President and Assistant Secretary, and its corporate seal to be hereunto affixed this 26th day of February, 1982.

BANCO MORTGAGE COMPANY, an Iowa corporation

BY: Barbara J. Pharis
Barbara J. Pharis, Vice President

BY: Dennis K. Berry
Dennis K. Berry, Assistant Secretary

ATTEST:

STATE OF MINNESOTA)
COUNTY OF Dakota

On this 26th day of February, 1982, before me, a Notary Public in and for Dakota County, State of Minnesota, personally appeared Barbara J. Pharis and Dennis K. Berry, who are known to me to be the Vice President and Assistant Secretary, respectively, of BANCO MORTGAGE COMPANY, an Iowa corporation, and acknowledged to me that they executed the foregoing instrument as such officers on behalf of BANCO MORTGAGE COMPANY and that the corporate seal was thereunto affixed by authority of its Board of Directors.

20128195

Notary Public

This instrument was drafted by: BANCO MORTGAGE COMPANY
P.O. Box 1411
1000 Northwestern Bank Building
Minneapolis, MN 55410

26189551

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic does hereby sell, assign, transfer and set over to BANCO MORTGAGE COMPANY, an Iowa corporation, that certain Mortgage dated November 1, 1979, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 46087 and not individually, a national banking association, as Mortgagor and BANCO MORTGAGE COMPANY, an Iowa corporation, as Mortgagee, and recorded November 13, 1979, in the office, of the Recorder of Deeds of Cook County, Illinois, as Document No. 25238604, an undivided 100 percent interest in which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated November 13, 1979, and recorded November 28, 1979, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25258824, as modified by that certain Modification Agreement dated 2/1/82, and recorded on February 16, 1982, in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26145058 together with all and singular the premises described therein, and the Notes and all the sums secured thereby.

IN WITNESS WHEREOF, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, has duly executed this Assignment of Mortgage the 26th day of February, 1982.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

BY: [Signature]
Deputy Director

ATTEST: [Signature]
Assistant Treasurer

26189550

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ and _____ of ILLINOIS HOUSING DEVELOPMENT AUTHORITY, who, personally known to the foregoing instrument as such _____ and _____ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said ILLINOIS HOUSING DEVELOPMENT AUTHORITY, as aforesaid, for the uses and purposes therein set forth, and the said _____ then and there acknowledged that he, as custodian of the corporate seal, did affix the corporate seal to said instrument as his own free and voluntary act of said corporation, as aforesaid; for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of February, 1982.

20128195

This instrument was drafted by:
BANCO MORTGAGE COMPANY
P.O. Box 1411
1800 Northwestern Bank Building

Notary Public

RECORDED
1982

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PARK SHORE EAST ELDERLY
CHICAGO, ILLINOIS
FHA No. 071-35340-PP/LE

EXHIBIT A

LEGAL DESCRIPTION

***A tract of land comprising all or a part of the following mentioned lots, alleys and street, to wit: Lots 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24 and 25 in Block 3 in "Parkview", being a subdivision made by the Circuit Court Commissioners in partition of the South 20 acres of that part of the South East Quarter of the South East Quarter of Section 16, Township 38 North, Range 14 East of the Third Principal Meridian, lying East of the right of way of the Illinois Central Railroad Company.

Also

Lots 1, 2 and 5 together with the adjoining East-West and North-South alleys, all as laid out in the resubdivision of Lots 7 to 10 and 21 to 23 inclusive and part of Lots 11 and 20 in Block 3 in "Parkview" above described.

Also

Part of the East 14.50 feet of South Blackstone Avenue lying North of and adjoining the North line of East 63rd Street, extended.

26189850

The aforementioned tract of land being a part of the abovementioned property and is described as follows:

Beginning at the intersection of the North line of East 63rd Street (being 33 feet North of and parallel to the South line of the South East Quarter of Section 16) and the West line of South Harper Avenue, thence North along the West line of South Harper Avenue, a distance of 492 feet; thence West along a line parallel to the North line of East 63rd Street, a distance of 261 feet; thence South parallel to the West line of South Harper Avenue, a distance of 62 feet; thence East parallel to the North line of East 63rd Street, a distance of 93 feet; thence South parallel to the West line of South Harper Avenue, a distance of 215 feet; thence West parallel to the North line of East 63rd Street, a distance of 146.60 feet to the West line of the East 14.50 feet of South Blackstone Avenue; thence South along the West line of the East 14.50 feet of South Blackstone Avenue, a distance of 215 feet to the North line of East 63rd Street, extended; thence East along the North line of East 63rd Street and said North line extended, a distance of 314.60 feet to the point of beginning, in the City of Chicago, Cook County, Illinois.***

26189850

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ASSIGNMENT OF MORTGAGE

263353-17

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to

THE RIGGS NATIONAL BANK OF WASHINGTON, DC, TRUSTEE

its successors and assigns, all its right, title and interest in and to that certain Mortgage executed by American National Bank and Trust Company of Chicago as Trustee under Trust No. 46087, and not individually in favor of Banco Mortgage Company and dated the 1st day of November, 1979, and recorded as document No. 25238604 in the Office of the Recorder of Deeds of Cook County, Illinois as modified by that certain Modification Agreement dated February 1, 1982 and recorded February 16, 1982 as document No. 26145058 in the records aforesaid and Modification Agreement re-recorded March 10, 1982 as Document No. 26167979 together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to Government National Mortgage Association is dated February 26, 1982, and recorded as Document 26139851 in the said office of Recorder of Deeds of Cook County, Illinois

AUG 27 1982

WITNESS THE EXECUTION hereof this 8th day of July 1982, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799, 24 C.F.R. 300.11.

WITNESS: GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
Susan S. Floyd BY: E.P. Carr
Eleanor J. Spitzer Attorney-in-Fact

STATE OF GEORGIA:
COUNTY OF FULTON:

On this 8th day of July, 1982, before me, the undersigned Notary Public, personally appeared E. P. Carr, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public signature and seal area.

This instrument was prepared by:
Harlem N. Martin
c/o Government National Mortgage Association
100 Peachtree Street, N.W.
Atlanta, GA 30303

20128195

UNOFFICIAL COPY

EXHIBIT B

LEGAL DESCRIPTION RIDER

20-14-418-023-0000

20-14-418-026-0000

20-14-418-027-0000

20-14-418-028-0000

A TRACT OF LAND COMPRISING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS, ALLEYS AND STREETS, TO WIT:

LOTS 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 24, AND 25 IN BLOCK 3 IN "PARKVIEW," BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY.

ALSO

LOTS 1, 2, AND 5 TOGETHER WITH THE ADJOINING EAST-WEST AND NORTH-SOUTH ALLEYS, ALL AS LAID OUT IN THE RESUBDIVISION OF LOTS 7 TO 10 AND 21 TO 23, INCLUSIVE, AND PART OF LOTS 11 AND 20 IN BLOCK 3 IN "PARKVIEW" ABOVE DESCRIBED.

ALSO

PART OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF EAST 63RD STREET, EXTENDED.

THE AFOREMENTIONED TRACT OF LAND BEING A PART OF THE ABOVE MENTIONED PROPERTY AND IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET (BEING 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 14) AND THE WEST LINE OF SOUTH HARPER AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 492 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 263 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 93 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SOUTH HARPER AVENUE, A DISTANCE OF 215 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF EAST 63RD STREET, A DISTANCE OF 147.60 FEET TO THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 14.50 FEET OF SOUTH BLACKSTONE AVENUE, A DISTANCE OF 215 FEET TO THE NORTH LINE OF EAST 63RD STREET, EXTENDED; THENCE EAST ALONG THE NORTH LINE OF EAST 63RD STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 314.60 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

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