2002-01-31 10:31:40



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C.)2705

Loan#: 10901352



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEAN J. MARTIN AND EILEEN T. MARTIN, HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

Mortgage Dated: NOVEMBER 01, 1993 Recorded on: JANUARY 28, 1994

as Instrument No. 94092869 in Book No. --- at Page No

Property Address: 206 N HICKORY AVE, ARLINGTON HEIGHT IL 60004 6209

County of COOK, State of ILLINOIS

PIN# 03-29-400-018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 13, 2001

UNOFFICIAL COPY

Loan#: 10901352 RLS#: 1201511

Page 2

HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORPORATION

Julie A. Yates, Nice President

State of <u>CALIFORNIA</u>
County of <u>CRANGE</u>

By:

) } ss.

On DECEMBER 13, 2001, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal

(Notary Name): Andrea Ambriz

1-----

ANDREA AMBRIZ

COMM. #1318601 S NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY NO SMALL NO SMALL

PREPARED BY: T.D. Service Company, 1820 Last First Street, Suite 300
Santa A.a. CA 92705
ANDREA AMERIZ

20128205

UNOFFICIAL COPY

LOT 2 IN HOYER'S SUBDIVISION OF THE SOUTH 264.00 FEET OF THE EAST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11. FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 31 00 FEET AND EXCEPT THE EAST 33.00 AND EXCEPT THAT PART, IF ANY, FALLING WITHIN THE WEST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAIL SECTION), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT NUMBER 24506429, SL 18 A. Clarks Office IN COOK COUNTY, ILLINOIS.