

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 0020128541

1609/0007 48 001 Page 1 of 2
2002-01-31 09:01:29
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
707-3571-455 H01
501301759
POOL #: 570833



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated February 23, 2001, from
SCALETTA, ANTHONY P. SCALETTA, DEBRA A.
to MSA A DIV OF UNITED FINANCIAL MTG CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010175422, of Book 5249, Page 0049

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 72 IN INVERLAKE SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF PART OF THE SOUTH 1/2 GOVERNMENT LOT 1 OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1984 AS DOCUMENT NO. 27219224, IN COOK COUNTY, ILLINOIS. PIN#: 02-07-103-005-0000

Property Address: 1211 BARCLAY CIRCLE, IVERNESS, IL 60010

Permanent Real Estate Index Number(s):

BATCH
1 of 20

IL2 WAM01D
MIN 100012453013017590



MERS PHONE: 1-888-679-6377

Page 1

Handwritten signature

7043571 - 455 H01
5301301759
POOL #: 570833

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

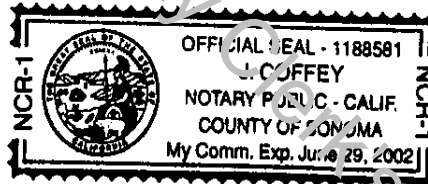
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On November 2, 2001, before me J. COFFEY, a Notary Public
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature J. Coffey



(seal)

