ASSIGNMENT OF MORTALE FFICIAL CC

2002-01-31 09:10:37

Cook County Recorder

ILLINOIS

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

3041357 - 457

H01

5301250428

POOL#: 570816

Above Space for Recorders Use Only

FOR	VALUE RECEIVED	NORTH AMER	RICAN MORTGAGE	COMPANY				
does	hereby sell, assign,	, transfer and set o	ver to MORTGAG	E ELECTRONIC REG	ISTRATION SYSTEMS INC.			
		· // // //	*	UTUAL HOME LOANS				
its su	ccessors and assig	ns, P.O. BCX 20	026, FLINT, MI 4850	11-2026	(Assignee)			
the n	nortgage dated	March 6, 200	11 , from					
MCD	ONALD, PATRICK		0_					
to	BANCGROUP M	ORTGAGE CORP	ORATION					
recor	ed in Recorder's office of COOK			, in the State of Illinois, as Document Number				
	0010187893	, of Book		, Page				
the instrument or instruments secured thereby are delivered herewith to Assignee. Said mortgage is on real estate legally described as follows: UNITS 5212-2B AND G-20, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ROYAL CHATEAUX DONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARA (ON RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 24-28-104-013-1056 Property Address: 5212 W, 122ND STR #2B, ALSIP, IL 60803								
⊃rop∈	erty Address: 5212	W. 122ND STR #2	2B, ALSIP, IL 60803	ı	Co			
Perm	anent Real Estate Ir	ndex Number(s):						

IL2

WAM01D

Page 1

MIN

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MERS PHONE: 1-888-679-6377

UNOFFICIAL COP29128560 Page 2 of 2

7041357 - 457 H01 5301250428

POOL #: 570816

IIN AALLINE22	WHEREOF, the undersign	ned have executed th	is Assignment November.	gr 2, 2001		
(Corporate Se	eal)	NORTH AMERICAN MORTGAGE COMPANY				
			2			
ATTEST:		BY:	_ am			
S . F)	MLEY		J. MONTANO			
ITS: ASSIST	ANT SECRETARY	ITS:	ASSISTANT VICE PRES	SIDENT		
STATE OF	CALIFORNIA					
COUNTY OF	SONOMA					
0001411 01	SONOINA	Ox				
On	November 2, 2001	, before me	J. COFFEY	, a Notary Public		
personally app	peared	J. M	J. MONTANO			
name(s) is/are same in his/he	own to me (or proved to me e subscribed to the within in er/their authorized capacity the entity upon behalf of wh	nstrument and acknow ((ies), and that by his/	wedged to me that he/she	e/they executed the he instrument the ent.		
		• • •		(seal)		
WITNESS my	hand and official seal			****		
Signatura	/	- B	OFFICIAL SF.L - 118	18581 []		

IL2 MIN WAM01D

| TETTO | 1110 | 1211 | 1222 | 1223 | 1224 | 1224 | 1224 | 1224 | 1224 | 1224 | 1224 | 1224 | 1224 | 1224 | 12

Page 2

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