

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0020128599

1809/0085 48 001 Page 1 of 2  
2002-01-31 09:37:18  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN:** PATTY LEACH - AU8008 - AMAT  
7037356 - 455 H04  
5301392931  
POOL #: 570818



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated February 22, 2001, from

LUNEBACH, WILLIAM J. LUNEBACH, JANET C.

to SHAMROCK BANCORP, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
0010170298, of Book 9551, Page 0040

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**LOT 33 IN BLOCK 15 IN FEUERBORN AND KLODE'S IRVINGWOOD, BEING A SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 12-23-226-006**

Property Address: **3639 N. PLAINFIELD AVE., CHICAGO, IL 60634**

Permanent Real Estate Index Number(s):

IL2 **WAM01D**  
MIN 100012453013929315



MERS PHONE: 1-888-679-6377

Handwritten signature/initials

7037356 - 455 H04  
5301392931  
POOL #: 570818

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

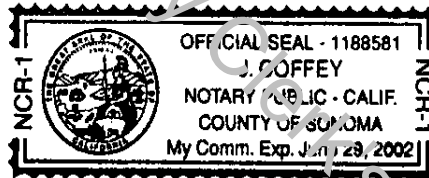
On November 2, 2001, before me J. COFFEY, a Notary Public  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

[Signature]



(seal)



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Property of Cook County Clerk's Office