

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

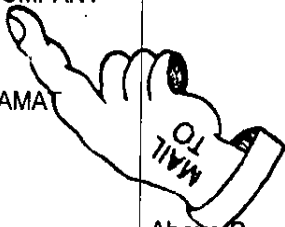
0020128602

1001/0068 48 001 Page 1 of 2  
2002-01-31 09:39:24  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU8008 - AMAT**  
7051170 - 457 H04  
5301245964  
POOL #: 577979



0020128602



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2020, FLINT, MI 48501-2026 (Assignee)

the mortgage dated March 16, 2001, from

SCHRAMM JR, HARRY L. SCHRAMM, CATHY A.

to PERL MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
0010236295, of Book \_\_\_\_\_, Page \_\_\_\_\_

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**LOT 4 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 02-28-205-004-0000**

Property Address: **920 S. HARVARD DRIVE, PALATINE, IL 60067**

Permanent Real Estate Index Number(s):

IL2 **WAM01D**  
MIN 100012453012459645



MERS PHONE: 1-888-679-6377

Page 1

54  
P2  
3-  
m4  
[Signature]

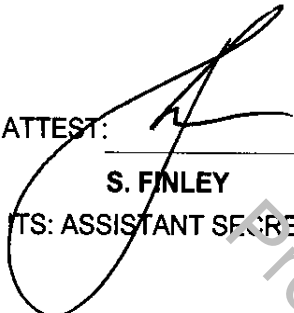
# UNOFFICIAL COPY


7051170 - 457 H04  
5301245964  
POOL #: 577979

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY.

(Corporate Seal)

ATTEST:   
S. FINLEY  
ITS: ASSISTANT SECRETARY

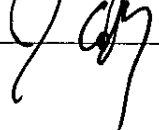
BY:   
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

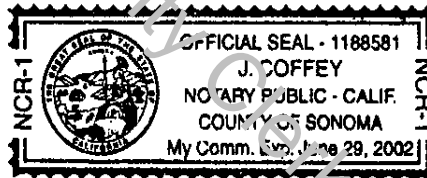
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On November 2, 2001 before me J. COFFEY, a Notary Public  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 



(seal)

